Doc#. 1226108295 fee: \$50.00

Date: 0917/201210:30 AM Pg: 1 of 2

Conty Resolder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0041576000+694 MERS PHONE#: **1-888-679-3377** 

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TOMASZ BUDYS AND JOJ ANTA BUDYS

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: 0619411124

Date of Note: <u>06/27/2006</u> Original Recording Date: <u>07/13/2006</u>

Property Address: 1432 ROSLYN RD SCHAUMBURG, IL 60193

Legal Description: See exhibit A attached

PIN #: <u>07-34-208-014</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William Co.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state proresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/17/2012.

Notary Public: Vicki C. Knighten -

C/0/4's

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1226108295 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 00415780004694

## **EXHIBIT "A"**

LOT SIXTY EIGHT (68) IN BRANIGAR'S MEDINAH SUNSET HILLS - UNIT #2, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO REC SILLING
COOK COUNTY CLOTH'S OFFICE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 18,1958, AS DOCUMENT NUMBER 1786615.