

MAIL ANY NOTICE OF DEFAULT TO:

U.S. SMALL BUSINESS
ADMINISTRATION
801 Tom Martin Drive Suite 120
Birmingham, AL 35211

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

SCOTT W. MONTGOMERY, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2743
(800) 366-6303

LASHONDA ROBINSON
Application: 1000078278 / DLB
3910326003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SUBORDINATION AGREEMENT IN FAVOR OF LENDER

The Small Business Administration, an agency of the Government of the United States of America (hereinafter referred to as "SBA"), hereby represents that it is the owner and holder of a lien on certain real estate of LASHONDA ROBINSON, ALSO KNOWN AS LASHANDA ROBINSON, A SINGLE PERSON, (hereinafter referred to as "Owner").

SAID LIEN was created by Owner's execution and delivery of a Mortgage/Deed of Trust recorded November 15, 2010, Book Number: N/A, Page Number(s): N/A, Instrument/File Number: 1031944059, in the office of the COOK County, RECORDER, IL, to secure the Note(s) in the principal amount of \$36,200.00. Said real estate is more fully described and set forth in that Mortgage/Deed of Trust.

OWNER has requested SBA to subordinate said Mortgage/Deed of Trust to a Mortgage/Deed of Trust in favor of JP MORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY, COLUMBUS, OH 43240, (hereinafter referred to as "Lender") securing a Note in the principal sum of \$227,900.00, and SBA has agreed to subordinate.

dot recorded 09/14/2012, doc # 1225808000

NOW THEREFORE, SBA does hereby subordinate its Mortgage/Deed of Trust on said property to a Mortgage/Deed of Trust on the identical property in favor of Lender, securing the Note in the principal sum of \$227,900.00 and recorded, or to be recorded, on or about 1st day of september, 2012, at Book Number _____, Page Number(s) _____, Instrument/File Number _____ or concurrently herewith in favor of Lender, and recorded in the office of the COOK County, RECORDER, IL.

UNOFFICIAL COPY

1000078278 / DLB 3910326003

SAID SUBORDINATION shall be limited to amounts due to Lender for principal and interest payments on said principal sum of \$227,900.00 and advances to preserve the security thereof including advances for tax payments and insurance.

NO SUBORDINATION is intended or made as to any advances made under a clause to secure future advances, if any, in the Mortgage/Deed of Trust of Lender.

LENDER AGREES that it will provide SBA written notice of default, and will give the SBA thirty (30) days to cure said default before it initiates foreclosure proceedings.

IN ALL OTHER respects said Mortgage/Deed of Trust of SBA and its priority position as to all other liens on said property not specifically mentioned herein shall remain in full force and effect.

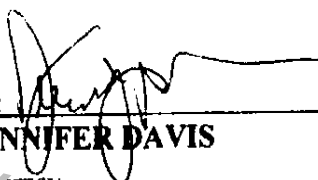
This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this 18th day of July, 2012.

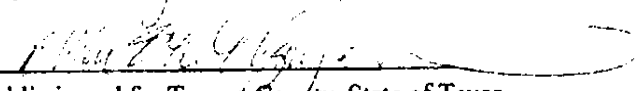
STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

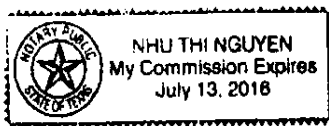
Before me, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **JENNIFER DAVIS**, Attorney of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: 
JENNIFER DAVIS
Attorney

GIVEN UNDER MY HAND and seal of office, this the 18th day of July, 2012.



Notary Public in and for Tarrant County, State of Texas
My Commission Expires: July 13, 2014





UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 27 FEET OF THE SOUTH 89.25 FEET OF LOT 4 IN BLOCK 14 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO LASHONDA ROBINSON AN UNMARRIED PERSON BY DEED FROM CHERYL WILSON AN UNMARRIED PERSON RECORDED 12/06/2007 IN DEED document 0734042153, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID# 20-27-316-027-0000

Title No.: 1057295

