

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1609347913
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ZATANIEL ORTEGA AND CAROL M ORTEGA, INDIVIDUALLY AND AS TRUSTEES OF A TRUST AGREEMENT DATED MARCH 11, 1999 AND KNOW AS THE ZATANIEL ORTEGA AND CAROL M. ORTEGA TRUST

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1104047039

Date of Note: 01/31/2011

Original Recording Date: 02/09/2011

Property Address: 3536 N. WOLCOTT AVE CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-19-400-043-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2012.

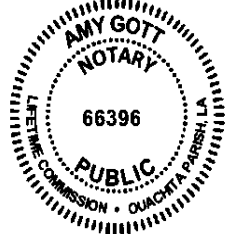
JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **09/17/2012**.



Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1609347918

EXHIBIT "A"

of Recording Jurisdiction]: LOT 3 IN KRAEMER AND RIDER'S RESUBDIVISION OF LOTS 45,
46,47, 49, AND 50 IN BLOCK 28 IN FORD'S SUBDIVISION OF ~~BEING A SUBDIVISION~~ 28,27,37,38
IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE
SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF)
IN COOK COUNTY, ILLINOIS See Attached * Bl o c k s 4

Property of Cook County Clerk's Office