Doc#. 1226108386 fee: \$50.00 UNOFFIC Apate: 09/17/2012/11:58 AM Pg: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1584189422

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH WIEGOLD AND JOAN VIEGOLD, INDIVIDUALLY AND AS TRUSTEE OF THE JOAN WIEGOLD

TRUST DATED OCTOBER 24 2000

Original Mortgagee(S): JPMORGAN CHASE BANK, 1.A

Original Instrument No: 1126547016

Original Recording Date: 09/22/2011 Date of Note: <u>07/22/2011</u>

Property Address: 1127 S HIDDENBROOK TRL PALATINE, IL 6',067

Legal Description: See exhibit A attached

PIN #: 02-28-115-010-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be as cuted on this date of 09/17/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree

Title: Vice President

State of LA Parish of Ouachita

NON HUZ

WHITTH BUILDING

C/6/4'50 Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Donna Acree and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/17/2012. White The Court of the Court of

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1226108386 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1584189422

EXHIBIT "A"

LOT 27 IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDEO MAY 22,1990 AS DOCUMENT 90237733, IN COOK COUNTY, ILLINOIS.

EOM
ENT 9025

OF COOK
COUNTY CRAFTS

OFFICE