PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0757059923

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **NA** holder of a certain mortgage, whose parties, dates and recording information are below, do schereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES J PELLEGRINI AND AN MARIE PELLEGRINI

Original Mortgagee(S): WASHINGTON MUTUAL BANK

Original Instrument No: 0730604098

Date of Note: <u>10/25/2007</u> Original Recording Date: <u>11/02/2007</u>

Property Address: 11655 SOUTH SACRAMENTO DRIVE ME CRIONETTE PARK, IL 60803

Legal Description: See exhibit A attached

PIN #: <u>24-24-310-036</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2012.

JPMORGAN CHASE BANK, NA SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ciclethia Read

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aloresaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/17/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission
Resides in: Quachita

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UNOFFICIAL COPY

LOAN # 0757059928

EXHIBIT A

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lot 36 in Mahoney Estates, a subdivision of the North 3/4 of the West 1/2 of the South West 1/4 of Section 24, Township 37 North Range 13 East of the Third Principal Meridian, (except therefrom the right of way of the Chicago and Southern Railroad Company) in Cook County, Illinois.

