Doc#. 1226108412 fee: \$50.00

UNOFFIC Adde: 09/17/2012 11:37 AM Pg: 1 of 1

Cook County Revolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: MECAN GOERTZ

Loan Number: 0408659597

MERS ID#: 1003502-0111 118016-1 MERS PHONE#: 1-888-679-63.77

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor(S): GRADY GARNER SINGLE MA'N

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 1132756004

Date of Note: 11/16/2011 Original Recording Pare: 11/23/2011
Property Address: 4436 NORTH LACROSSE AVENUE CHICAGO, IL 60630

Legal Description: THE FOLLOWING DESCRIBED REAL FSTATE (TOGETHER WITH ANY

IMPROVEMENTS THEREON) (COLLECTIVELY, THE "PROPERTY") SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:LOT 127 AND THE NORTH 5 FEET OF LOT 126 IN CREIGHTON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOT 32 IN MONTROSE A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF LOT 1 OF SCHOOL TRUSTEES SUBDIVISION BEING THE EAST 40 ACRES OF THE WEST 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>13-16-229-021-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2012.

Mortgage Electronic Registration Systems, Inc.

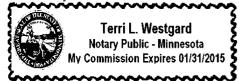
By: ANGELA DOREE
Title: Assistant Secretary

State of MN

State of MN County of Hennepin

This instrument was acknowledged before me on 09/17/2012 by ANGELA DOREE, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Tun & Watered

Notary Public: TERRI L WESTGARD My Commission Expires: 01/31/2015