

UNOFFICIAL COPY

Doc#: 1226108412 fee: \$50.00
Date: 09/17/2012 11:57 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-LIC
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-LIC
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: MECAN GOERTZ

Loan Number: 0408659597
MERS ID#: 1003502-0111 018016-1
MERS PHONE#: 1-888-679-6477

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GRADY GARNER SINGLE MAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 1132756004
Date of Note: 11/16/2011 Original Recording Date: 11/23/2011
Property Address: 4436 NORTH LACROSSE AVENUE CHICAGO, IL 60630

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE (TOGETHER WITH ANY IMPROVEMENTS THEREON) (COLLECTIVELY, THE "PROPERTY") SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 127 AND THE NORTH 5 FEET OF LOT 126 IN CREIGHTON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOT 32 IN MONTROSE A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF LOT 1 OF SCHOOL TRUSTEES SUBDIVISION BEING THE EAST 40 ACRES OF THE WEST 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 13-16-229-021-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/17/2012.

Mortgage Electronic Registration Systems, Inc.




By: ANGELA DOREE
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 09/17/2012 by ANGELA DOREE, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: TERRI L WESTGARD
My Commission Expires: 01/31/2015