



When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1226119062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/17/2012 01:05 PM Pg: 1 of 1

Loan #: 2000319044

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by ASHLEY R. SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0517911326.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 32 OF BLOCK 6 OF MCINTOSH FROTHERS LASALLE STREET SUBDIVISION IN THE EAST HALF OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-33-401-038-0000

Property more commonly known as: 8346 S LASALLE CHICAGO, IL 60620.

Dated on 08/27/2012 (MM/DD/YYYY)

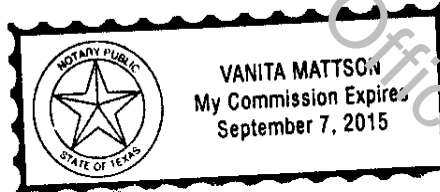
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

By: Misty Anthony
Misty Anthony Assistant Secretary

STATE OF Texas
COUNTY OF Tarrant

The foregoing instrument was acknowledged before me on 08/27/2012 (MM/DD/YYYY), by Misty Anthony as Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, who, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vanita Mattson
Vanita Mattson
Notary Public - State of Texas
Commission expires: 09/07/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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