

UNOFFICIAL COPY



Doc#: 1226119076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/17/2012 01:26 PM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1413184092

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by **BRIAN J. MCCARTHY AND SHARI MCCARTHY** to **UNITED AIR LINES EMPLOYEERS' CREDIT UNION** bearing the date 03/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0030401534.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-11-210-001

Property more commonly known as: 685 EAST THORNHILL LANE, PALATINE, IL 60074.

Dated on 08/ 31 /2012 (MM/DD/YYYY)

ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION

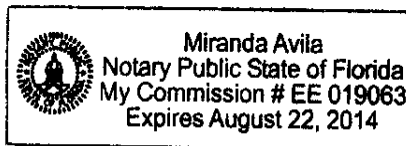
By: Sean Williams
SEAN WILLIAMS VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 31 /2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Miranda Avila

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 17363870 _@ CJ40959475E [C] FORM1ARCNIL1



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S Y
P 2
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INT RR

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EXHIBIT A

LOT 100 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT 95620664 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S) : 02-11-210-001 TOWNSHIP : PALATINE VOLUME NUMBER : 148

1413184092_019

Property of Cook County Clerk's Office