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LOAN NO. <u>11-507959-5</u> THIS INSTRUMENT WAS PREPARED BY AND MAIL TO: BARBARA J. NEHR	Doc#: 1226122015 Fee: \$40.00
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/17/2012 08:56 AM Pg: 1 of 2
\mathcal{O}	
a corporation existing under the laws of the Ur tted States of America secured by the Mortgage hereinafter mentioned, and the cancellation of a receipt whereof is hereby acknowledged, does hereby REMISE, CONVE	for and in consideration of the payment of the indebtedness all the notes thereby secured, and of the sum of one dollar, the TY, RELEASE and QUIT CLAIM unto:
of the County of COOK , and State of ILLINOIS	, all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the8	day of <u>June</u> , 20 <u>12</u> , and recorded
in the Recorder's Office of <u>COOK</u> County, in the State of <u>to the premises therein described as follows, to-wit:</u>	ILLINOIS , as Document No. ****1216639052**** ,
THE WEST 41 FEET OF LOTS 10 AND 11 IN BLOCK 33 IN H. H. PART OF 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, ECOUNTY, ILLINOIS.****	EAST OF THE THIRD PRESE TRAIL MEDIDIAN, BLOOM
COMMONLY KNOWN AS: 1610-12 W. 17 TH ST., CHICAGO, IL 606	608
P/R/E/I #17-19-403-015-0000	

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situated in the <u>CITY</u> of <u>CHICAGO</u>, County of <u>COOK</u>, and State of <u>ILLINOIS</u>

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused signed to these presents by its Vice President, and attested this	30 TH	day of	to affixed, and has	caused its name to b
CENTRAL FEDERAL SAVINGS AN				, 20 12
ATTEST:			or emeado	
Jeannie J. Hui, Assistant Secretary	Ву:	And	Gerald	Haase, Vice Presiden
STATE OF <u>ILLINGIS</u> COUNTY OF <u>COOK</u> SS. I, BARBA	RA J. Nehr		the undersioned a	Notary Public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY To				
be the Vice President of <u>CENTRAL FEDERAL SAVINGS A</u>	ND LOA	N ASSOCIATIO	N OF CHICAGO	nally known to me to
and JEANNIE J. HUI, personally known to me to be to	he Assistar	it Secretary of sai	d cornoration and	nersonally known to
me to be the same persons whose names are subscribed to the	foregoing	instrument, appea	ared before me thi	s day in person and
severally acknowledged that as such officers, they signed and del	ivered the	said instrument a	s such officers of	said corporation and
caused the corporate seal of said corporation to be affixed there	to, pursuar	it to authority, gi	ven by the Board	of Directors of said
corporation as their free and voluntary act, and as the free and vo	luntary act	and deed of said	corporation, for th	ne uses and nurnoses
therein set forth.	Ž		• ,	Parposes
GIVEN under my hand and Notarial Seal this30 TH	day of	<u>August</u>	, 20_	12
"OFFICIAL SEAL" BARBARA J. NEHR Notary Public, State of Illinois My Commission Expires July 11, 2013	- Lie	Mitue of of		Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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