

# UNOFFICIAL COPY



Doc#: 1226139075 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2012 01:52 PM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N. A.

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING MAIL  
CODE:TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 33687269123156778  
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N. A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

OCWEN LOAN SERVICING, LLC  
1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409

All its interest under that certain Mortgage dated 12/26/07, executed by: MICHELLE BURRELL, Mortgagor as per MORTGAGE recorded as Instrument No. 0800405268 on 1/04/08 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 16152210080000, COOK COUNTY TREASURER  
Original Mortgage \$191,900.00  
4241 W GLADYS AVE, CHICAGO, IL 60624

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/05/2012 BANK OF AMERICA, N. A.

By SUSAN DOUGLAS, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

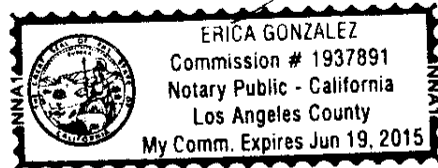
On 09/05/2012 before me, ERICA GONZALEZ, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: \_\_\_\_\_

ERICA GONZALEZ



Prepared by: SUSAN DOUGLAS  
1800 TAPO CANYON RD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1464

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No  
yo  
yo  
INT

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## LEGAL DESCRIPTION

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LOT 20 AND THE EAST 2 1/2 FEET OF LOT 19 IN CHARLES N, DUTTON'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 1 LYING BETWEEN THE SOUTH LINE OF JACKSON STREET AND THE NORTH LINE OF VAN BUREN STREET, EXCEPT THE NORTH 140.8 FEET AND THE SOUTH 124.8 FEET THEREOF IN THE COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-15-221-008-0000

CKA: 4241 WEST GLADYS AVENUE, CHICAGO, IL, 60624

Property of Cook County Clerk's Office