

UNOFFICIAL COPY



Doc#: 1226139076 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2012 01:52 PM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N. A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE:TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02487269014244346
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N. A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

OCWEN LOAN SERVICING, LLC
1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409

All its interest under that certain Mortgage dated 6/16/05, executed by: KIMBERLY BROWN, Mortgagor as per MORTGAGE recorded as Instrument No. 0618214156 on 7/01/05 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 20351150221022, COOK COUNTY TREASURER
Original Mortgage \$109,028.00
8144 S DREXEL 1D, CHICAGO, IL 60619

(See page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 09/05/2012 BANK OF AMERICA, N. A.

By SUSAN DOUGLAS, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

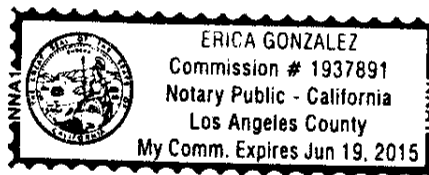
On 09/05/2012 before me, ERICA GONZALEZ, Notary Public, personally appeared SUSAN DOUGLAS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: ERICA GONZALEZ

Prepared by: SUSAN DOUGLAS
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1464



yes
2
No
yes
Yes
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LEGAL DESCRIPTION

UNIT NUMBER 8144-1 IN THE CHATHAM COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14 AND 15 AND THE NORTH 10.30 FEET OF LOT 16 IN CALVIN B. BEACH'S RESUBDIVISION OF LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 133 IN CORNELL, BEING A SUBDIVISION OF PART OF SECTION 35, TOWN 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2004 AS DOCUMENT NUMBER 0416110061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

20-5E-115-019

Property of Cook County Clerk's Office