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Doc#: 1220510089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/23/2012 03:24 PM Pg: 1 of 2



Doc#: 1226244062 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/18/2012 12:06 PM Pg: 1 of 3

Property of Cook County

Johnson, Blumberg & Associates, LLC
File # IL 12 2621

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF AMERICA, N.A

PLAINTIFF

vs.

LEAH HUMPHREY; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANT

NO.

Address: 725 Ashland Ave.
Chicago Heights, Illinois 60411

12CH27862

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on _____ and is now pending.

1. The name of the Plaintiff and the Case Number are identified in the caption above.
2. The Court in which said action was brought is identified above.
3. That the property being foreclosed is legally described as:
LOT 23 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE
NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK
COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE
EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING

Re-record to include the correct case number

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WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740.

C/k/4 725 ASHLAND AVE., CHICAGO HEIGHTS, ILLINOIS 60411

Tax ID# 32-17-310-009-0000 Vol. 0013

4. That the parties against whom this action was brought is:
Title holder: LEAH HUMPHREY
Others: UNKNOWN OWNERS AND NONRECORD CLAIMANTS
5. The identification of the Mortgage sought to be foreclosed is as follows:
Name of mortgagors: LEAH HUMPHREY
Name of original mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC.
Date of mortgage: May 23, 2005
Date and County where recorded: June 26, 2008, in Cook County, Illinois Recorder of Deeds Office
Recording Document No.: 0817801071, as modified by a Modification Agreement as document 1131315052

This Document was prepared and executed by:

Robert A. Blumberg IL ARDC #6244368
Johnson, Blumberg, & Associates, LLC
230 W. Monroe Street, Suite 1125
Chicago, Illinois 60606
Ph. 312-541-9710
Fax 312-541-9711
JB&A # IL 12 2621
County Number: 40342
Please Return to:
Robert A. Blumberg
Johnson, Blumberg, & Associates, LLC
230 W. Monroe Street, Suite 1125
Chicago, Illinois 60606
Ph. 312-541-9710
Fax 312-541-9711

CERTIFICATE OF SERVICE

I, Robert A. Blumberg, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on 7-18-12.

Robert A. Blumberg

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Property of Cook County Clerk's Office



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 1220510289

SEP 18 12



RECORDER OF DEEDS COOK COUNTY