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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
JoAnne Howze 314-512-8952

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**HEARTLAND BANK
 ATTN: J. HOWZE
 14125 CLAYTON ROAD
 CHESTERFIELD, MO 63017**



Doc#: 1226244003 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 09/18/2012 09:59 AM Pg: 1 of 2

THE ABOVE

1a. INITIAL FINANCING STATEMENT FILE #
0726234110 Filed 09/19/2007

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

RIDGEVIEW REHAB REALTY, LLC

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

See Legal Description Attached

S 7
 P 2
 S M
 M M
 SC 5
 E 7
 INT JK

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor who adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
RIDGEVIEW REHAB - COOK COUNTY, ILLINOIS

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EXHIBIT "A"
FOR RIDGEVIEW REHABILITATION AND NURSING CENTER
FEDERAL HOUSING ADMINISTRATION
PROJECT NO. 071-22103

PARCEL 1:

THAT PART OF LOT 2 IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF RIDGE ROAD AND EAST OF THE WEST 552 FEET OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 6 AND 7 DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 7, 106.0 FEET; THENCE NORTH PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 7, 48.84 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 95.36 FEET OF SAID LOT 6; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT 6, 90.62 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 6; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOTS 6 AND 7, 51.24 FEET TO THE PLACE OF BEGINNING IN JOHN BECKER'S ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NO. 11-31-401-068, Vol. 507
Affects: Parcel 2

PERMANENT REAL ESTATE INDEX NO. 11-31-401-088, Vol. 507
Affects: Parcel 1

COMMON ADDRESS: 6450 North Ridge Avenue, City of Chicago, County of Cook, State of Illinois 60626.

PROCESSED Cook County Clerk's Office