

# UNOFFICIAL COPY

After Recording Return to:  
Nationstar Mortgage LLC  
350 Highland Drive  
Lewisville, TX 75067



1226244018

Doc#: 1226244018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2012 10:26 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AURORA LOAN SERVICES, LLC, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/12/2006, and made by **VIVIAN WILKES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA** and recorded 04/28/2006 in the records of the Recorder or Registrar of Titles of **COOK** County, Illinois, in Book , Page , as Instrument # 0611848021. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

**THE SOUTH 33 FEET OF THE NORTH 75 FEET OF LOT 5 IN BLOCK 6 STANNARD'S FIRST ADDITION MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 15-14-313-013

Property is commonly known as: 1935 S. 4TH AVE., MAYWOOD, IL 60153.

Dated on 07/05/2012 (MM/DD/YYYY)  
**AURORA LOAN SERVICES, LLC**

By: Jan Walsh

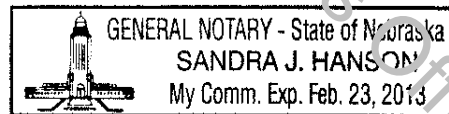
**Jan Walsh**  
**ASST. VICE PRESIDENT**

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 07/05/2012 (MM/DD/YYYY) by Jan Walsh as ASST. VICE PRESIDENT of AURORA LOAN SERVICES, LLC. He/she/they is (are) personally known to me.

Sandra J. Hanson

**Sandra J. Hanson**  
Notary Public - State of NEBRASKA  
Commission expires: 02/23/2013



Document Prepared By: **Shae Bröst, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-9285**

NSMAA 16842098 -- JE CJ3941306 [PREP] FRMIL1



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