

# UNOFFICIAL COPY



Doc#: 1226256056 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2012 01:25 PM Pg: 1 of 4

**PREPARED BY :**

(800)-669-4268  
Corazon Hong  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

**AFTER RECORDING FORWARD TO :**

Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

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Dovenmuehle Mortgage, Inc. F100364685 HUBER Lender Id : X64

**SATISFACTION**

KNOWN ALL MEN BY THESE PRESENTS that ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN HUBER AND MARGARET HUBER  
Original Mortgagee: ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047  
Principal sum of \$1,000,000.00  
Dated: 10/15/2009 and Recorded 11/02/2009 as Document No. 0930641011 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

**LEGAL :**

SEE ATTACHED EXHIBIT "A"  
Assessor's / Tax ID No. : 04-13-305-057-0000

Property Address : 650 BRIAR LANE, NORTHFIELD, IL 60093

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION,  
1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047

On September 11, 2012

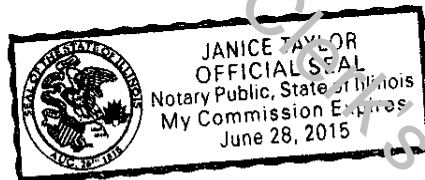
By :

*Tonette J. Salinas*  
Tonette J. Salinas Authorized Signer

STATE OF Illinois  
COUNTY OF Lake

Sworn to and subscribed on 9-11-12, before me, JANICE TAYLOR, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Tonette J. Salinas Authorized Signer of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, 1 CORPORATE DRIVE SUITE 360 LAKE ZURICH IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Janice Taylor*  
JANICE TAYLOR  
Notary Expires : 06/28/2015



Office

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155041-RILC

**PARCEL 1:**

THAT PART OF THE OSUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWING:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13, 329.49 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 661.02 FEET WHICH POINT IS ALSO 661.02 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4; THENCE SOUTH 329.49 FEET TO A POINT IN THE SOUTH LINE OF THE SAID SOUTHWEST 1/4 661.04 FEET EAST OF THE SOUTHWEST CORNER OF SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, 661.04 FEET TO THE PLACE OF BEGINNING

(EXCEPT FOR THAT PART OF THE BEFORE DESCRIBED PARCEL WHICH IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, AT A POINT 329.40 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13, THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, 264.0 FEET, THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13,; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 13, 264.0 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165.0 FEET TO THE PLACE OF BEGINNING.

(ALSO EXCEPTING THEREFROM THE WEST 264.0 FEET OF THE SOUTH 164.43 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN).

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY INSTRUMENT DATED MAY 26, 1937 AS RECORDED JUNE 3, 1937 AS DOCUMENT 12007015 FOR INGRESS AND EGRESS AND UTILITIES OVER, UNDER AND ACROSS THE EASTERLY 20 FEET OF LOTS 40 AND 41 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD, OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1937 AS DOCUMENT 11998729; ALSO

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY INSTRUMENT DATED FEBRUARY 7, 1938 AND RECORDED FEBRUARY 7, 1938 AS DOCUMENT NO. 12116459 FOR INGRESS AND EGRESS AND FOR UTILITIES OVER THE EASTERLY 20 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12,

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EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 AT A POINT 329.49 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13, THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, 284 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 13, 284 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-13-305-057-0000

CKA: 650 BRIAR LANE, NORTHFIELD, IL, 60093

Property of Cook County Clerk's Office

