Doc#. 1226257058 fee: \$50.00 Date: 09/18/2012 08/06 AM Pa: 1 of 1 ***Send All Notices to Assigned *RHSP FEE \$10.00 Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MAC X9999-018

MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. **DEFAULT ASSIGNMENT**

MAC: X9999-018 PO BOX 1629

MINNEAPOLIS MN 55440-9790

Prepared By:

PATRICK MCLUCAS

MERS ID: 1001222000:00593332 MERS Telephone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE OR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: DEUTSCHE 34NK NATIONAL TRUST COMPANY, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS THROUGH CERTIFICATE SERIES 2004-1, 1761 E. ST. ANDREWS PLACE, SANTA ANA, CA 92705. The described Mortgrige, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mor'gage for \$106400.00 is recorded in the State of IL, County of Cook Official Records, dated 10/06/2003 and recorded on 10/25/2003, as Instrument No. 0330239004, in Book No., at Page No..

Legal Description: LOTS 47 AND 48 IN BLOCK 3 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 555 MEMORIAL DRIVE CALUMET CITY, II 60409 Parcel Identifier No: 30-08-316-001-0000, 30-08-316-002-0000

Original Mortgagor: LOWELL LAXTON AND MARY LAXTON, HIS WIFE, AS JOINT TENANTS,

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE,

INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Date: 09/17/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS O,

By:

CHRISTY ANN GILBERT, Assistant Secretary

STATE OF MN COUNTY OF **Dakota** } ss.

On 09/17/2012, before me, JILL ANN DALTON a Notary Public, personally appeared CHRISTY ANN GILBURT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature (s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Walte

(Notary Name): JILL ANN DALTON My Commission Expires: 01/31/2017

JILL ANN DALTON VOTARY PUBLIC - MINNESOTA My Commission Expires January 31, 2017