Doc#. 1226257095 fee: \$50.00 UNOFFIC Apate: 09/18/2012 08:0/ AM Pa: 1 of 2

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1018679673

MERS ID#: 100201590030258643 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DEBRAK WEBER

Original Mortgagee(S): MORTGAGE ELECTRONIC R: G STRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC.

Original Instrument No: 1005505047

Original Recording Date: 02/24/2010 Date of Note: 01/13/2010

Property Address: 1417 SHERIDAN ROAD WILMETTE, IL 60091

Legal Description: See exhibit A attached

PIN #: 05-27-400-092-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be as cuted on this date of 09/17/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

ON HUZ

WHITTHIN WALLER

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Donna Acree and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 09/17/2012. White The Court of the Court of

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

C/O/H/SC

Commission Resides in: Ouachita

1226257095 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 1018679678

## Exhibit A

PARCEL 1: LOTS 7-E AND P-7E IN WESTERFIELD SQUARE, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP? MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1966 AS DOCUMENT NUMBER 2253372, AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NUMBER 19722379, AND CERTIFICAT: OF CORRECTION THEREOF REGISTERED ON FEBRUARY 17, 1966 AS DOCUMENT NUMBER 2256817, AND RECORDED ON MARCH 14, 1966 AS DOCUMENT NUMBER 19764951.

PARCEL 2: EASENING, AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR WESTERFIELD SQUARE PLIE FEBRUARY 16, 1966 AND RECORDED MARCH 21, 1966 AS DOCUMENT 19771628 AND FILED AS LA 2261568 MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTER UNDER TRUST AGREEMENT DATED OCTUBER 16, 1964 AND KNOWN AS TRUST NO. 31683 AND PLAT OF SUBDIVISION OF WESTERFIELD SUBDIVISION WESTERFIELD SEPTEMBER 15, 1967 AND RECORDED CUTCHER 4, 1967 AS DOCUMENT NO. 20280342, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR A SUBDIVISION OF WESTERFIELD SQUARE AFORESAID, IN COOK COUNTY, ILLINOIS.