Doc#. 1226257254 fee: \$50.00

Dotte: 09/18/2012 32/59 PM Pa: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOHN A EHLE 1436 W Wolfram St Unit B Chicago IL 60657

SUBMITTED BY: Christine Jones

DOCID 0002272436162005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN A EHLE

Original Instrument No: 1030746033 Original Decd Fook: Original Deed Page:

Date of Note: 10/27/2010

Property Address: 1436 W WOLFRAM ST UNIT B CHICAGO, II 606 7

Legal Description: PARCEL I UNIT B IN WOLFRAM SUITE'S CONDOMIMUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 38 IN MCCLELLAND'S SUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTH WEST 1/4 IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDJAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON OCTOBER 11, 1994 AS DOCUMENT #94873226 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST. IN THE COMMON ELEMENTS ALL LOCATED IN COOK COUNTY, ILLINOIS. PARCEL II GARAGE UNIT #P-Z IN WOLFRAM SUITES, CONDOMINIUM ASSOCIATION RECORDED ON OCTOBER 11, 1994 AS DOCUMENT #94873226 LEGALLY DESCRIBED AS FOLLOWS: THE SOUTH 19.00 FEET OF THE NORTH 21.80 FEET OF THE EAST 8.00 FEET OF THE WEST 8.50 FEET OF LOT 38 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-29-125-052-1002 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/18/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>09/18/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

1226257254 Page: 2 of 2

IN WITNESS WHEREOF, I have increamed serving hand and affixed my notarial sear the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Unstane Jones

Notary Public: Christine Jones Phone # (800) 540-2684

Property of Cook County Clerk's Office