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9-17 \$GIT 4408418(14)



Doc#: 1226257217 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/18/2012 11:34 AM Pg: 1 of 3

MAIL TO: Kenyatta D. TAV 1.5 Lewith CHICAUO, IL 40608 SPECIAL WAPRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this 16 day of July , 2012., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and only authorized to transact business in the State of Illinois, party of the first part, and Kenyatta D. Taylor, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these present does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Plinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

a single person.

Together with all and singular the hereditament and appurtenunces thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their he is and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-18-102-057-1051/1019 PROPERTY ADDRESS(ES):

1 South Leavitt Unit 307, Chicago, IL, 60612

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Fannie Mae a/k/a Federal National Mortgage Association

Kathung D. Ill By

AS ATTORNEY IN FACT

STATE OF)
COUNTY OF SS
the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that kill have been a notary public in and for said County, in the State aforesaid, do hereby personally known to me to be the attorney in fact for Fanni
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the attorney in fact for Failing Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that he/she/they signed, sealed ard delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
act for the uses and purposes therein see form
Signed or attested before me on day of 2012.

My commission expires

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Kenyatta D TAYlor 1 5. Leavitt #307 Chicaço, 16 60612 "OFFICIAL SEAL"

PKOOKE A. COWAN

Notary Public, State of Illinois

My Commission Expires 06/23/2015

REAL ESTATE TRANSFER		09/06/2012
	CHICAGO:	\$1,252.50
	CTA:	\$501.00
	TOTAL:	\$1,753.50

17-18-102-057-1051 | 20120701602631 | 600RB6

REAL ESTATE TRA	NSFER	09/06/2012
	соок	\$83.50
	ILLINOIS:	\$167.00
	TOTAL:	\$250.50
17-18-102-057-105	1 2012070160263	1 QXVUYH

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EXHIBIT A

PARCEL 1: UNIT 307 AND UNIT P-17 IN ONE SOUTH LEAVITT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 TO 6, BOTH INCLUSIVE, IN ABNER TAYLOR'S MADISON STREET SUBDIVISION OF THAT PART OF THE WEST 2.5 CHAINS OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412744053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0412744052.