

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1979177523



Doc#: 1226210045 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2012 10:57 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-5747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/14/2007, and made by CECILIO RAMOS AND MARIA GREGORIA RAMOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 09/11/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0725448012. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-25-422-011

Property is commonly known as: 12538 S GREENWOOD AVENUE, BLUE ISLAND, IL 60406.

Dated on 08 / 28 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

By: Tobias L Bryant
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 08 / 28 /2012 (MM/DD/YYYY), before me appeared Tobias L Bryant, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Marie Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17513361 -4 CHASE CJ4109991 MIN 100013800926885712 MERS PHONE 1-888-679-6377 [C] FRMIL1



17513361

S Y
P 2
S N
M N
SC Y
E Y
INT RE

UNOFFICIAL COPY

EXHIBIT A

The land referred to in this Commitment is described as follows:

THAT PART OF THE SOUTH 8 RODS OF THE NORTH 28 RODS OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT POINT 52 FEET SOUTH FROM THE SOUTHWEST CORNER OF GREENWOOD AVENUE AND LEWIS STREET; THENCE RUNNING WEST PARALLEL WITH THE SOUTH LINE OF LEWIS STREET, 150 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF GREENWOOD AVENUE 59 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LEWIS STREET, 150 FEET; THENCE NORTH ALONG THE WEST LINE OF GREENWOOD AVENUE; 50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 24-25-422-011

12538 SOUTH GREENWOOD, BLUE ISLAND IL 60406

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.



Property of Cook County Clerk's Office