

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE

When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962



Doc#: 1226213011 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2012 09:35 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

CCO MORTGAGE #:0021452669 "VENTURA JR" Lender ID:281/1708583412 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**


KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by TOMAS N VENTURA JR AND DIADEMA N VENTURA, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 02/23/2009 Recorded: 02/27/2009 as Instrument No.: 0905857056, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-15-308-038-1135  
Property Address: 1101 SOUTH ST #1404, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

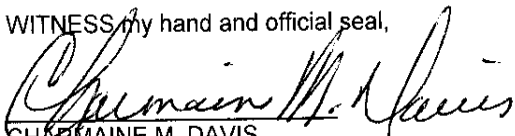
RBS CITIZENS, N.A.  
On September 5th, 2012

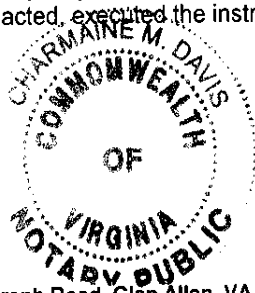
By:   
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On September 5th, 2012, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
CHARMAINE M. DAVIS  
Notary Expires: 08/31/2014 #318745



(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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ORDER NO.: 1301 - 004394034  
 ESCROW NO.: 1301 - 004394034

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**STREET ADDRESS:** 1101 SOUTH STATE STREET #H-1404 & P-98  
**CITY:** CHICAGO                      **ZIP CODE:** 60605                      **COUNTY:** COOK  
**TAX NUMBER:** ~~17-15-308-999-1228~~

**STREET ADDRESS:** 1101 SOUTH STATE STREET #H-1404 & P-98  
**CITY:** CHICAGO                      **ZIP CODE:** 60605                      **COUNTY:** COOK  
**TAX NUMBER:** ~~17-15-308-999-1304~~

**STREET ADDRESS:** 1101 SOUTH STATE STREET #H-1404 & P-98  
**CITY:** CHICAGO                      **ZIP CODE:** 60605                      **COUNTY:** COOK  
**TAX NUMBER:** 17-15-308-038-1135

**STREET ADDRESS:** 1101 SOUTH STATE STREET #H-1404 & P-98  
**CITY:** CHICAGO                      **ZIP CODE:** 60605                      **COUNTY:** COOK  
**TAX NUMBER:** 17-15-308-038-1335

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT H1404 AND PARKING SPACE P-98 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STATE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0434410057, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0434410056 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.