



Doc#: 1226215067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2012 02:20 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SYED AHMED AND ASMA MUSTAQUE to FIRST AMERICAN BANK, dated July 25, 2005 and recorded on August 9, 2005, in Volume/Book, at Page, and/or as Document 0522155127 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 08-22-203-071-1056

Property Address: 1761 W ALGONQUIN ROAD 1#B, MOUNT PROSPECT, IL 60056

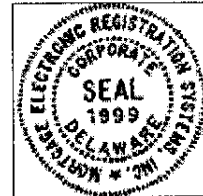
This document was rerecorded.

MORTGAGE FROM SYED AHMED AND ASMA MUSTAQUE TO FIRST AMERICAN BANK, RECORDED JANUARY 5, 2006, DOCUMENT 0600549078.

Witness the due execution hereof by the owner and holder of said mortgage on September 6, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

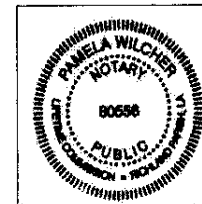
DEANDREA CHAPMAN
Vice President



State of Louisiana
Parish/County of OUACHITA

On September 6, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1960558102
Outbound Date: 09/11/12
MERS Phone, if applicable: 1-888-679-6377
Min: 100013900798396689

IL00.DOC
07/25/12GC

S yes
P 2
S ✓
M ✓
SC yes
E yes
INT yes

UNOFFICIAL COPY

Loan no.: 1960558102

EXHIBIT A

PARCEL 1: UNIT 1761-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM, FORMERLY KNOWN AS IVY GREEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 15, AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 32 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office