

UNOFFICIAL COPY



1226218060

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHAUNA R FARR - US BANK

Doc#: 1226218060 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2012 11:13 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100196399002007886 PHONE#: (888) 679-6377

Customer#: 1 Service#: 340198R11



Loan#: 8400145040

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SUSAN PERLMAN, A SINGLE WOMAN

Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 30, 2012 Recorded on: MARCH 16, 2012 as Instrument No. 1207608016 in Book No. --- at Page No. ---

Property Address: 2418 SARANAC LN, GLENVIEW, IL 60026-0000

County of COOK, State of ILLINOIS

PIN# 04203060250000

Legal Description: PARCEL 1: LOT 209 IN INDIAN RIDGE, BEING A SUBDIVISION IN THE WEST 1/2 OF SEC 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: AN UNDIVIDED 0.0025% INT IN THE COMMON AREAS APPURTENANT TO PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS OF INDIAN RIDGE RECORDED AS DOCUMENT NO 250840000 ALL IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 06, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper
Charyce Harper, Assistant Secretary

S 7
P 2
S M
M M
SC 5
E 7
INT 9/16

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Loan#: 8400145040 Srv#: 340198RL1
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State of KENTUCKY
County of DAVISS

On this date of **SEPTEMBER 06, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Lena Hart**
My Commission Expires: **01/24/2016**

Property of Cook County Clerk's Office