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PARTIAL RELEASE

OF

MORTGAGE



Doc#: 1226222009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2012 08:42 AM Pg: 1 of 2

8894210 PMU LR 1A2 CR

In consideration of Ten Dollars (\$10.00) in hand paid, FIRST BANK, a Missouri corporation ("Lender"), hereby releases the property described on attached Exhibit A from the liens of the Construction Mortgage made by 44th and Berkley Development LLC, an Illinois limited liability company to Lender, dated July 14, 2006, and recorded with the Recorder of Deeds of Cook County, Illinois on August 8, 2006, as Document No. 0622045030 and the Assignment of Rents recorded on August 8, 2006, as Document No. 0622045031, in each case as modified by Modification Agreements recorded as Documents Numbers 0903739001, 0926629024, and 0935022089, **BUT SOLELY AS TO THE REAL PROPERTY COMMONLY KNOWN AS 4464 S. BEE KELEY, CHICAGO, ILLINOIS, AS LEGALLY DESCRIBED ON THE ATTACHED EXHIBIT A.** Except as expressly provided herein, said Mortgage and Assignment of Rents shall remain in full force and effect.

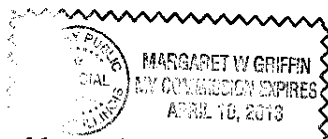
Dated: September 11th, 2012

FIRST BANK, a Missouri state chartered bank

By:


James C. Brennan, Vice President

I, Margaret W. Griffin the undersigned, a Notary Public in and for the County of Sahu, in the State of Illinois, DO HEREBY CERTIFY that James C. Brennan, personally known to me to be the Vice President of FIRST BANK, a Missouri state chartered bank, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that, as such Officer, he signed and delivered the said instrument as the free and voluntary act and deed of the said bank, for the uses and purposes therein set forth.



Margaret W. Griffin
Notary Public

Prepared by and return to: Tonya M. Parravano, Esq., Crowley Barrett & Karaba, Ltd.,
20 S. Clark, Suite 2310, Chicago, Illinois 60603 - 1895

Box 334

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EXHIBIT A

LEGAL DESCRIPTION

LOT 11 IN JAMES A. PARISH'S SUBDIVISION OF THE SOUTH 41.75 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10.25 FEET OF LOT 6, ALSO OF LOTS 11 AND 12 IN BLOCK 2 OF HUTCHINSON'S SUBDIVISION LOCATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-02-307-066-0000

Common Address: 4464 South Berkeley, Chicago, IL 60653

G:\CLIENTS\First Bank (2213)\44th and Berkley (33)\Sales of Lots\4464 S. Berkley (120)\Partial Release of Mortgage.docx

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