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This document prepared by:)
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 Firm/Company: Drost & Schmidt, Ltd)
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 City, State, Zip: Chicago, Illinois 60614)
 Phone: 773/348-6284)

Doc#: 1226222013 Fee: \$40.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 09/18/2012 08:44 AM Pg: 1 of 2

EAL ESTATE TRANSFER 09/14/2012



COOK \$0.00
ILLINOIS: \$29.00
TOTAL: \$29.00

16-13-107-012-0000 | 20120901601969 | ZXVTDT

EAL ESTATE TRANSFER 09/14/2012



CHICAGO: \$217.50
CTA: \$0.00
TOTAL: \$217.50

16-13-107-012-0000 | 20120901601969 | 8UK2CB

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WARRANTY DEED

Statutory (Illinois)
 (Corporation to LLC)

DD 835 8540

THE GRANTOR Monroe Management INC., a corporation existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten (\$10.00) DOLLARS, and other good and valuable considerations, in hand paid, and pursuant to authority given the Board of Directors of said corporation, CONVEYS AND WARRANTS unto **MPS Community I LLC**, an Illinois Limited Liability Company, created and existing under and by virtue of the Laws of the State of Illinois having its principal office at the following address, 120 S. LaSalle, Suite 1850, Chicago, IL, 60603, the following described Real Estate situated in the, County of Cook, State of Illinois, to-wit:

LOT 8 IN GEORGE A. SEAVERN'S SUBDIVISION OF LOTS 15 TO 28, INCLUSIVE, IN THE SUBDIVISION OF THE CENTER ONE-THIRD OF THE WEST 8.44 ACRES OF THE EAST 16.44 ACRES OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER LIVING NORTH OF BARRY POINT ROAD, OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

504334

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SUBJECT TO ; covenants, conditions, and restrictions of record and to General Taxes for 2012 and subsequent years

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

P.I.N.: 16-13-107-012-0000

Address of Real Estate: 3141 W Monroe St., Chicago, IL 60612

IN WITNESS Whereof, said Grantor has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by James J. Schamne, its sole Director, this hand(s) this the 14 day of September, 2012.

MONROE MANAGEMENT INC

X [Signature] *president*
James J. Schamne, sole director

State of Illinois, County of Cook ss I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JAMES J. SCHAMNE, personally known to me to be the Director of the Corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such James Schamne, President.

Given under my hand and official seal, this 14 day of September, 2012.

(SEAL)

[Signature]
Graham B. Schmidt



My Commission Expires:

Send subsequent tax bills to:

Mail to :
Pugh, Jones & Johnson, P.C.
c/o Reginald L. Parks
180 N. LaSalle
Ste. 3400
Chicago, IL 60601

MPS Community I, LLC
120 S. LaSalle Street
Suite 1850
Chicago, IL 60603
Attn: Eva Garrett