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Doc#: 1226222016 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/18/2012 09:07 AM Pg: 1 of 4

7200-399-noi

STATE OF ILLINO S

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT – CHANCERY DIVISION

NATIONSTAR MORTGAGE, LLC,

Plaintiff

-VS-

Property Address:

1805 WEATHERFIELD WAY
SCHAUMBURG, IL 60193

BRADLEY A. MARTINI, UNKNOWN OWNERS and NONRECORD

CLAIMANTS,

Defendants Lati: September 18, 2012

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

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NATIONSTAR MORTGAGE, LLC - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

Bradley A. Martini

The legal description of the real estate:

LOT 357 IN WEATHERSFIELD UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 6, 1959, AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

1805 Weatherfield Way, Schaumburg, IL 60193

- Ounity Clark's Office Information concerning mortgage. (vi)
- A. Nature of instrument:

mortgage

B. Date of mortgage:

October 8, 2003

C. Name of mortgagor:

Bradley A. Martini

D. Name of mortgagee

> Mortgage Electronic Registration Systems, Inc. as nominee of GMAC Mortgage Corporation assigned to Nationstar Mortgage, LLC

E. Date and place of recording:

> December 16, 2003, Office of the Recorder of Deeds, Cook County, Illinois

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F. Identification of recording:

Document No. 0335015048

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

211,500.00

This instrument was propared by:

HAUSELMAN, RAPPIN & OLSVANG, LTD. 39 South LaSalle Street Chicago, Illinois 60603

312/372-2020

Andrew T. Suszek HAUSELMAN, KAPPIN & OLSWANG, LTD.

Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 60603

(312) 372-2020

Atto.
County Clark's Office Attorneys No. 04452

PERMANENT INDEX NO. 07-20-321-006

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CERTIFICATE OF SERVICE

I, Andrew T. Suszek, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations
Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

S. County Clarks Office

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage proposid, in the United States mail box at 39 South LaSalle Street, Chicago,

Illinois 60603, this ______ day of September, 2012.

HAUSELMAN, RAPPIN & OLSWAN G, LTD. 39 South LaSalle Street Chicago, Illinois 60603 312/372-2020