# **UNOFFICIAL COPY**



Doc#: 1226222023 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/18/2012 09:17 AM Pg: 1 of 3

#### **DISCHARGE OF MORTGAGE**

PIN #: 15-14-208-065, 15-14-208-073, 15-14-208-089, 15-14-208-091 Property Address: 1305 South First Avenue, Maywood, IL 60153

KNOW ALL MEN BY THESE PRESENTS.

That Charter One, a division of P.P.3 Citizens, N.A., does hereby Release and Discharge the following Mortgage between Leopoldo Rodriguez and Charter One Bank, N.A., dated August 15, 2006 and recorded on March 30, 2007 in Document #: 0708947006 in the Cook County Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

IN WITNESS WHEREOF, Laverne Bransom, O'rice), duly authorized agent of RBS Citizens, N.A., does hereunto set her hand this 14<sup>th</sup> day of August, 2012.

By: Averne Bransom, Officer

STATE OF Pennsylvania ) ss.
COUNTY OF Allegheny )

On this the 14<sup>th</sup> day of August, 2012, before me, a Notary Public in and for the State of Pernsylvania, personally appeared Laverne Bransom, Officer, who acknowledged she is an officer of RBS Crizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania

Document prepared by: Staci Rock

Please return to: Citizens Bank of Pennsylvania

153-2440

525 William Penn Place Pittsburgh, PA 15219

Ref: 800-2826437-9001

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal
Staci Rock, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Aug. 4, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

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#### LEGAL DESCRIPTION

The land relating to the Propert, is lescribed as follows:

PARCEL 1: LOTS 3 AND 4, TOGETHER WITH THE EAST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY, 14.00 FEET WIDE LYING IMMEDIATELY TO THE WEST AND ADJACENT TO SAID LOTS TOGETHER WITH THE WEST 1/2 AND THE WEST 1.00 FOOT OF THE EAST 1/3 OF VACATED ORCHARD AVENUE LYING EAST OF AND ADJOINING SAID LOTS 3 AND 4 TOGETHER WITH THE NORTH 1/3 OF VACATED EAST-AND-WEST ALLEY, 1/200 FEET WIDE LYING SOUTH OF AND ADJOINING THE ABOVE DESCRIBED (EXCEPT THE WEST 1/35,00 FEET THEREOF) IN BLOCK 3 IN STEELE AND BROWN'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 585-1/2 FEET SOUTH OF AND ADJOINING THE NORTH 504.90 FEET OF 7/2 WEST 1148.00 FEET OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO THAT PART OF LOTS 1, 8, 9, 10, 11, 12 AND THE WEST 3,00 FEET OF LOT 13, LYING NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN PAILROAD RIGHT OF WAY, TOGETHER WITH THE VACATED NORTH AND SOUTH ALLEY, 20,00 FEET WIDE, LYING BETWEEN AND

ADJOINING SAID LOTS 1 AND 8, TOGETHER WITH THE SOUTH WOF THE VACATED EAST AND WEST ALLEY, 14.00 FEET WIDE LYING NORTH OF AND ADJOINING THE ABOVE DESCRIBED TRACTS (EXCEPT THE WEST 135.00 FEET THEREOF) IN BLOCK 1 P. DES PLAINES ADDITION TO MAYWOOD. OF PARTS OF THE NORTHEAST 1/4 OF SECTION 14. TOWNSHIP 39 NORTH, RANGE 12: EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS

PARCEL 2: PART OF LOTS 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14 AND THE NORTH-SCUTH VACATED 20 FOOT ALLEY, ALL IN BLOCK I OF DES PLAINES ADDITION TO MAYWOOD, BC CIDED AND DESCRIBED AS FOLLOWS: ON THE EAST SIDE BY THE NORTH-SOUTH CENTER LINE OF SAID LOT 14 IN BLOCK I; ON THE NORTH SIDE BY A LINE PARALLEL WITH AND DISTANT 25 FEET' NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY (FORMERLY THE CHICAGO GREAT WESTERN RAILWAY COMPANY) AS SAID MAIN TRACK IS NOW LOCATED; ON THE WEST SDIE BY THE EAST LINE OF FIRST AVENUE AND ON THE SOUTH SIDE BY THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4 IN BLOCK 1; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 4 IN BLOCK 1 A DISTANCE OF 17 FEET TO A POINT DISTANT 36 FEET SOUTHERLY, MEASURED AT RIGHT ANGLES, FROM SAID MAIN TRACK CENTER LINE; THENCE SOUTHEASTERLY PARALLEL WITH SAID MAIN TRACK CENTER LINE A DISTANCE OF 317.50 FEET, MORE OR LESS, TO A POINT ON THE NORTH-SOUTH CENTER LINE OF LOT 14, AFORESAID, IN BLOCK I AND THERE TERMINATING, EXCEPTING THEREFROM THE WEST 135 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF FIRST AVENUE, ALL IN SECTION14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: PART OF LOTS 1, 2, 3, 8, 9, 10, 11, 12 AND 13 AND THE VACATED 20 FOOT ALLEY IN BLOCK 1 OF DESPLAINES ADDITION TO MAYWOOD IN THE NORTHEAST 1/2 OF SECTION14. TOWNSHIP 39 NORTH, FANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOV'S ON THE WEST BY THE WEST LINE OF SAID BLOCK I (SAID WEST LINE ALSO BEING THE EAST LINE OF FIRST AVENUE); ON THE SOUTH BY A LINE PARALLEL WITH AND DISTANT 25 FEET NORTHERLY MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MOST SOUTHERLY. OR EASTBOUND MAIN TRACK, OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (FORMERLY THE CHICAGO GREAT WESTERN RAILWAY COMPANY). AS SAID MAIN TRACK IS NOW LOCATED; ON THI EAST BY A LINE PARALLEL WITH AND DISTANT 300 FEET EASTERLY, AS MEASURED AT RIGHT ANGLES, FROM THE WEST LINE OF SAID BLOCK 1; AND ON THE NORTH BY A LINE PARALLEL WITH AND DISTANT 50 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY (LATEN THE CHICAGO GREAT WESTERN RAILWAY COMPANY, NOW THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED, EXCEPTING THEREFROM THE WEST 135 FEET, AS MEASURED AT RIGHT ANGLES 10. THE EAST LINE OF FIRST AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESALD OF THE SOLE AND EXCLUSIVE RIGHT AND LIBERTY AT ALL TIMES HEREAFTER OF USING AND MALVIAINING, REPAIRING OR REBUILDING A CERTAIN WATER TOWER AND TANK TOGETHER WITH PRES AND EQUIPMENT INCIDENTAL AND ALL NECESSARY INGRESS AND EGRESS, AS RESERVED IN THE WARRANTY DEED FROM FOX & SON, INC. TO JULIA F. KOWELL DATED DECEMBER 11. 1964 AND FILED JANUARY 8, 1965 AS DOCUMENT LR2190000 AND WARRANTY DEED FROM FOX & SON, INC. TO RAY'S SILK SCREEN PAINTING CO., A CORPORATION OF ILLINOIS, DATED OCTOBER 17, 1966 AND RECORDED NOVEMBER 15, 1966 AS DOCUMENT 199993835 UPON, OVER, THROUGH AND FROM A PARCEL OF LAND DESCRIBED AS FOLLOWS:

THE EAST 34,00 FEET OF THE WEST 75,00 FEET OF LOT 4 TOGETHER WITH THE NORTH 7.5 FEET OF THE EAST 34,00 FEET OF THE WEST 75,00 FEET OF LOT 3, ALL IN BLOCK 4 IN STEELE AND BROWN'S ADDITION TO MAYWOOD. BEING A SUBDIVISION OF THE WEST 585-1/2 FEET SOUTH OF AND ADJOINING THE NORTH 504,90 FEET OF THE WEST 1148,00 FEET OF THE NORTHEAST % OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.