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Doc#: 1226226143 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/18/2012 02:18 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE RESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the JUDGEMENTS and of the sum of one dollar, the receipt where of is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RIVEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto KB DEVELOPMENT & REMIDITING INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain JUDGEMENTS bearing the recorded date NOVEMBER 24, 2010 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Document No. 1033529163, 10:3:29164, 1033529165, 1033529166 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 30 IN BLOCK 4 IN FISHER AND MILLER'S ARGO SUFCIVISION OF SUMMIT, A SUBDIVISION OF THAT PART OF THE WEWST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEWST 1/4 LYING SOUTHEAST 0/5 LENTER OF ARCHER ROAD IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 18-13-220-028

STEN ART TITLE COMPANY 2055 West Arts 7.34 Road, Selle 110 Addison, 1.00101 630-889-47.30

Address(es) of Premises: 7426 W 58TH STREET, SUMMIT, ILLINOIS 60501

Witness	hand and seal, this 23 DAY OF AUGUST, 2	012
	By:(SEAL)	
	Attact: Our Mucka (SEAL)	

This instrument was prepared by: Deta M Mertsoc

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And return to prepare UNOFFICIAL COPY

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO PEDEBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the icregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal ths 27 day of AUGUST, 20

Official Seal
Deta M Mertsoc
Notary Public State of Illinois
My Commission Expires 11/16/2012

Commission Expires 11/62012

14/6-2012