

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CORPORATION SERVICE COMPANY 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  69847783 - 374670  CORPORATION SERVICE COMPANY 801 ADLAI STEVENSON DRIVE SPRINGFIELD, IL 62703-4261	
Filed In: Illinois Cook	



1226344068

Doc#: 1226344068 Fee: \$68.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2012 12:51 PM Pg: 1 of 16

1a. INITIAL FINANCING STATEMENT FILE # 21205702 10/31/2002	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input type="checkbox"/>
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME GAS PLUS

OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME THE NORTHERN TRUST COMPANY

OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA CENTRAL DEBTOR:GAS PLUS 69847783

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## Search Results

**From:** Katherine Moore

801 Adlai Stevenson Drive  
Springfield, IL 62703-4261  
Ph: (800) 858-5294  
Fx: (800) 345-6059

**Date:** 9/18/12

**To:** The Northern Trust Company  
**Attn:** Steve Winston (CHI)  
50 South LaSalle Street  
Chicago, IL 60603  
Ph: 312-444-2409  
Fx:

**Account:** 374670  
**Clients Ref:** Central  
2929  
2000443762

**Search Type:** UCC Summary by Debtor Name  
**Office Searched:** Recorder of Deeds  
**Jurisdiction:** Cook County  
**State:** Illinois  
**Thru Date:** 9/7/12  
**Notes:** Total cost of search: \$83.00

**Order Number:** 69752318  
**Subject:** Gas Plus, Inc

#	Date Filed	Type	File Number	Debtors Name	Secured Party
1	10/31/02	UCC	0021205702	Gas Plus, Inc	The Northern Trust Company
2	9/21/07	CON	0726410000		
3	1/11/12	UCC	1201115084	Gas Plus, Inc.	US Small Business Administration

UCC =Uniform Commercial Code  
DOT =Deed of Trust  
FIN =Financing Statement  
FIX =Fixtures  
TU =Transmitting Utility  
CSN =Consignment  
MTG =Mortgage

AMD =Amendment  
ASN =Assignment  
CON =Continuation  
REL =Release  
TRM =Termination  
SUB =Subordination  
BNK =Bankruptcy

PRE =Partial Release  
PASN =Partial Assignment  
FTL =Federal Tax Lien  
STL =State Tax Lien  
JGL =Judgment Lien  
CTL =County Tax Lien  
PPTL =Personal Property Tax Lien

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0021205702

2885/0208 05 001 Page 1 of 5  
 2002-10-31 14:43:19  
 Cook County Recorder 32.50



### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>RAYMOND S. MCGAUGH</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px; margin: 5px 0;">                     MCGAUGH &amp; ASSOCIATES, LLC                      180 NORTH LASALLE, SUITE 2108                      CHICAGO, ILLINOIS 60601                 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME <b>GAS PLUS, INC</b>			
OR			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <b>3940 WEST WASHINGTON</b>		CITY <b>CHICAGO</b>	STATE   POSTAL CODE <b>IL   60624</b>
1d. TAX ID #: SSN OR EIN <b>36-3181722</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>CORPORATION</b>	1f. JURISDICTION OF ORGANIZATION <b>ILLINOIS</b>
			1g. ORGANIZATIONAL ID #, if any <b>5270-985-7</b>

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME <b>THE NORTHERN TRUST COMPANY</b>			
OR			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>50 SOUTH LASALLE STREET</b>		CITY <b>CHICAGO</b>	STATE   POSTAL CODE   COUNTRY <b>IL   60675</b>

4. This FINANCING STATEMENT covers the following collateral:  
**REFER TO SCHEDULE I ATTACHED HERETO FOR A DESCRIPTION OF THE COLLATERAL.**

CC 2022 CB 4/24

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BALOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Acknowledgment.	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE)		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2

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21205702

**SCHEDULE I  
COLLATERAL**

The Debtor hereby grants, bargains, sells, releases, conveys, assigns, transfers and confirms unto the Secured Party, and grants a security interest in the real estate commonly known as 4800 West Madison, Chicago, Illinois and 3940 West Washington, Chicago, Illinois, both as legally described in Exhibit A attached hereto and made a part hereof (the "Real Estate"), which with the property, estates and interests hereinafter described is referred to herein as the "Property".

Together with, all rents, issues, profits, royalties, income and other benefits derived from the Real Estate subject to the right, power and authority hereinafter given to Debtor to collect and apply such rents;

Together with, all leasehold estate, right, title and interest of Debtor in and to all leases or subleases covering the Real Estate or any portion thereof now or hereafter existing or entered into, and all right, title and interest of Debtor thereunder, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature;

Together with, all right, title and interest of Debtor in and to any greater estate in the Real Estate owned or hereafter acquired;

Together with, all interests, estate or other claims in law and in equity, which Debtor now has or may hereafter, acquire in the Real Estate;

Together with, all easements, rights-of-way and rights pertaining thereto or as a means of access thereto, and all tenements, hereditaments and appurtenances thereof and thereto;

Together with, all right, title and interest of Debtor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining the Real Estate, and any and all sidewalks, alleys and strips and gores or land adjacent to or used in connection with the Real Estate;

Together with, any and all buildings and improvements now or hereafter erected thereon, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements;

Together with, all machinery, apparatus, equipment, fittings, fixtures, and articles of personal property of every kind and nature whatsoever, other than consumable goods, now or hereafter located in or upon the Real Estate or any part thereof and used or useable in connection with any present or future operation of said Real Estate (hereinafter called "Equipment") and now owned or hereafter acquired by the Debtor, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating, and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, air-cooling and air-conditioning apparatus, elevators, escalators, shades, awnings, screens, storm doors and windows, stoves, wall beds, refrigerators, attached cabinets, partitions, ducts and compressors and all of the right, title and interest of the Debtor in and to any

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equipment which may be subject to any title retention or security agreement superior in lien to lien of this Security Instrument; provided however, that "Equipment" shall not include machinery, apparatus, equipment, fittings, fixtures, and articles of personal property used in the business of the Debtor whether the same are annexed to the Real Estate or not, unless the same are also used in the operation of any building located thereon. It is understood and agreed that all Equipment is appropriated to the use of the Real Estate and, whether affixed or annexed or not, shall for the purpose of this Security Instrument be deemed conclusively to be conveyed hereby. The Debtor agrees to execute and deliver, from time to time, such further instruments as may be requested by the Secured Party to confirm the lien of this Security Instrument on any Equipment;

Together with all the estate, interest, right, title, other claim or demand, including claims or demands with respect to the proceeds of insurance, which Debtor now has or may hereinafter acquire in the Real Estate, and any and all awards made for the taking of eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Real Estate, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.

County Clerk's Office

**UNOFFICIAL COPY****21205702****EXHIBIT A****Legal Description****1. The real estate legally described as:**

THE EAST 9 INCHES OF LOT 44 AND ALL OF LOTS 45 TO 48 IN BLOCK 12 OF DERBY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 29 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4800 West Madison, Chicago, Illinois  
 PIN: 16-09-428-025-0000

**2. The real estate legally described as:**

PARCEL 1: LOTS 32 TO 45, BOTH INCLUSIVE, IN PARMLY'S SUBDIVISION OF THAT PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF LAKE STREET EXCEPT THAT PART OF LOTS 43, 44 AND 45 IN PARMLY'S SUBDIVISION OF THAT PART OF LOT 3 IN COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER LYING SOUTH OF LAKE STREET IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 45, 9.8 FEET NORTH OF THE SOUTHWEST CORNER TO A POINT ON THE SOUTH LINE OF LOT 43, SAID POINT BEING 14.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 43, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 38, AND NORTH OF AND ADJOINING LOTS 39 TO 45 IN PARMLY'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 3940 West Washington Blvd., Chicago, Illinois  
 PIN: 16-11-309-008-0000, 16-11-309-009-0000, 16-11-309-010-0000,  
 16-11-309-011-0000, 16-11-309-012-0000, 16-11-309-013-0000,  
 16-11-309-014-0000, 16-11-309-026-0000

**UNOFFICIAL COPY****21205702**

Debtor hereby assigns and grants to Secured Party a continuing security interest in the following described property, whether now owned or hereafter acquired by the Debtor (the "Collateral") pursuant to this Agreement:

all corporate accounts of the Debtor held with the Secured Party or any other financial institutions;

all of Debtor's right, title and interest in and to the following accounts held with the Secured Party and known as account numbers: \_\_\_\_\_ and \_\_\_\_\_ (the "General Accounts");

all of the Debtor's contract rights, chattel paper, instruments, deposit accounts, and general intangibles;

all inventory now owned or hereafter acquired by the Debtor;

all machinery, furniture, fixtures and other equipment of every type now owned or hereafter acquired by the Debtor;

all negotiable and nonnegotiable documents of title covering any of the above-described property;

all rights under contracts of insurance now owned or hereafter acquired by the Debtor covering any of the above-described property;

all proceeds, product, rents and profits of any of the above-described property; and

all books and records pertaining to any of the above-described property, including but not limited to any computer-readable memory and any computer hardware or software necessary to process such memory ("Books and Records").

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## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

CSC Diligenz, Inc. 1-800-858-5294

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

28882606

CSC Diligenz, Inc.  
6500 Harbour Heights Pkwy, Suite 400  
Mukiteo, WI 98275

Filed In: Illinois Cook



Doc#: 0726410000 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2007 09:16 AM Pg: 1 of 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0021205702 2885/0206 10/31/2002

1b. This FINANCING STATEMENT AMENDMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 6b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 5 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c, also complete items 7e-7h (if applicable).

### 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

GAS PLUS, INC.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  recast collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

The Northern Trust Company

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

2929 - 02000443762

28882606

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

SC  
M  
P5  
9/18



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0125410000 Page: 7 of 5

21285702

**SCHEDULE I  
COLLATERAL**

The Debtor hereby grants, bargains, sells, releases, conveys, assigns, transfers and confirms into the Secured Party, and grants a security interest in the real estate commonly known as 4800 West Madison, Chicago, Illinois and 3940 West Washington, Chicago, Illinois, both as legally described in Exhibit A attached hereto and made a part hereof (the "Real Estate"), which with the property, estates and interests hereinafter described is referred to herein as the "Property".

Together with, all rents, issues, profits, royalties, income and other benefits derived from the Real Estate subject to the right, power and authority hereinafter given to Debtor to collect and apply such rents;

Together with, all leasehold estate, right, title and interest of Debtor in and to all leases or subleases covering the Real Estate or any portion thereof now or hereafter existing or entered into, and all right, title and interest of Debtor thereunder, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature;

Together with, all right, title and interest of Debtor in and to any greater estate in the Real Estate owned or hereafter acquired;

Together with, all interests, estate or other claims in law and in equity, which Debtor now has or may hereafter, acquire in the Real Estate;

Together with, all easements, rights-of-way and rights pertaining thereto or as a means of access thereto, and all tenements, hereditaments and appurtenances thereof and thereto;

Together with, all right, title and interest of Debtor, now owned or hereafter acquired, in and to any land lying within the right-of-way of any street, open or proposed, adjoining the Real Estate, and any and all sidewalks, alleys and strips and gores or land adjacent to or used in connection with the Real Estate;

Together with, any and all buildings and improvements now or hereafter erected thereon, including, but not limited to, the fixtures, attachments, appliances, equipment, machinery, and other articles attached to said buildings and improvements;

Together with, all machinery, apparatus, equipment, fittings, fixtures, and articles of personal property of every kind and nature whatsoever, other than consumable goods, now or hereafter located in or upon the Real Estate or any part thereof and used or useable in connection with any present or future operation of said Real Estate (hereinafter called "Equipment") and now owned or hereafter acquired by the Debtor, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating, and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire-prevention, fire-extinguishing, refrigerating, ventilating, and communications apparatus, air-cooling and air-conditioning apparatus, elevators, escalators, shades, awnings, screens, storm doors and windows, stoves, wall beds, refrigerators, attached cabinets, partitions, ducts and compressors and all of the right, title and interest of the Debtor in and to any

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0126410000 Page: 1 of 5

**21205702**

equipment which may be subject to any title retention or security agreement superior in lien to lien of this Security Instrument; provided however, that "Equipment" shall not include machinery, apparatus, equipment, fittings, fixtures, and articles of personal property used in the business of the Debtor whether the same are annexed to the Real Estate or not, unless the same are also used in the operation of any building located thereon. It is understood and agreed that all Equipment is appropriated to the use of the Real Estate and, whether affixed or annexed or not, shall for the purpose of this Security Instrument be deemed conclusively to be conveyed hereby. The Debtor agrees to execute and deliver, from time to time, such further instruments as may be requested by the Secured Party to confirm the lien of this Security Instrument on any Equipment;

Together with a<sup>n</sup> the estate, interest, right, title, other claim or demand, including claims or demands with respect to the proceeds of insurance, which Debtor now has or may hereinafter acquire in the Real Estate, and any and all awards made for the taking of eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Real Estate, including without limitation any awards resulting from a change of grade of streets and awards for severance damages.

County Clerk's Office

**UNOFFICIAL COPY****21295702****EXHIBIT A****Legal Description****1. The real estate legally described as:**

THE EAST 9 INCHES OF LOT 44 AND ALL OF LOTS 45 TO 48 IN BLOCK 12 OF DERBY'S SUBDIVISION OF THE EAST ¼ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4000 West Madison, Chicago, Illinois  
PIN: 16-01-25-0000

**2. The real estate legally described as:**

PARCEL 1: LOTS 32 TO 45, BOTH INCLUSIVE, IN PARMLY'S SUBDIVISION OF THAT PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF LAKE STREET EXCEPT THAT PART OF LOTS 43, 44 AND 45 IN PARMLY'S SUBDIVISION OF THAT PART OF LOT 3 IN COURT PARTITION OF THE EAST 30 ACRES OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER LYING SOUTH OF LAKE STREET IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 45, 9.8 FEET NORTH OF THE SOUTHWEST CORNER TO A POINT ON THE SOUTH LINE OF LOT 43, SAID POINT BEING 14.0 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 43, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 38, AND NORTH OF AND ADJOINING LOTS 39 TO 45 IN PARMLY'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 3940 West Washington Blvd., Chicago, Illinois  
PIN: 16-11-309-008-0000, 16-11-309-009-0000, 16-11-309-010-0000,  
16-11-309-011-0000, 16-11-309-012-0000, 16-11-309-013-0000,  
16-11-309-014-0000, 16-11-309-026-0000

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0720410000 Page: 5 of 5

21205702

Debtor hereby assigns and grants to Secured Party a continuing security interest in the following described property, whether now owned or hereafter acquired by the Debtor (the "Collateral") pursuant to this Agreement:

all corporate accounts of the Debtor held with the Secured Party or any other financial institutions;

all of Debtor's right, title and interest in and to the following accounts held with the Secured Party and known as account numbers: \_\_\_\_\_ and \_\_\_\_\_ (the "General Accounts");

all of the Debtor's contract rights, chattel paper, instruments, deposit accounts, and general intangibles;

all inventory now owned or hereafter acquired by the Debtor;

all machinery, furniture, fixtures and other equipment of every type now owned or hereafter acquired by the Debtor;

all negotiable and nonnegotiable documents of title covering any of the above-described property;

all rights under contracts of insurance now owned or hereafter acquired by the Debtor covering any of the above-described property;

all proceeds, product, rents and profits of any of the above-described property; and

all books and records pertaining to any of the above-described property, including but not limited to any computer-readable memory and any computer hardware or software necessary to process such memory ("Books and Records").

# UNOFFICIAL COPY



Doc#: 120115084 Fee: \$42.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 01/11/2012 02:02 PM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SOMERCOR 504, INC.  
 601 SOUTH LASALLE, SUITE 510  
 CHICAGO, IL 60605

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>AOP, LLC</b>		FIRST NAME		MIDDLE NAME	SUFFIX
OR 1b. INDIVIDUAL'S LAST NAME		CITY <b>CHICAGO</b>		STATE <b>IL</b>	POSTAL CODE <b>60644</b>
1c. MAILING ADDRESS <b>818 S. CICERO AVENUE</b>		11. JURISDICTION OF ORGANIZATION <b>ILLINOIS</b>		1b. ORGANIZATIONAL ID #, if any <b>00740861</b> <input type="checkbox"/> NONE	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>LLC</b>			

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME <b>GAS PLUS, INC.</b>		FIRST NAME		MIDDLE NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAST NAME		CITY <b>CHICAGO</b>		STATE <b>IL</b>	POSTAL CODE <b>60644</b>
2c. MAILING ADDRESS <b>818 S. CICERO AVENUE</b>		21. JURISDICTION OF ORGANIZATION <b>ILLINOIS</b>		2b. ORGANIZATIONAL ID #, if any <b>52709857</b> <input type="checkbox"/> NONE	
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION <b>CORPORATION</b>			

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>U.S. SMALL BUSINESS ADMINISTRATION</b>		FIRST NAME		MIDDLE NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST NAME		CITY <b>CHICAGO</b>		STATE <b>IL</b>	POSTAL CODE <b>60605</b>
3c. MAILING ADDRESS <b>601 SOUTH LASALLE, SUITE 510</b>		CITY <b>CHICAGO</b>		STATE <b>IL</b>	POSTAL CODE <b>60605</b>
		COUNTRY <b>USA</b>			

4. This FINANCING STATEMENT covers the following collateral:

FOR ALL EQUIPMENT AND FIXTURES FINANCED AS PART OF THE "504 PROJECT", AND ALL PROCEEDS THEREFROM AND REPLACEMENTS THEREOF, INCLUDING BUT NOT LIMITED TO THE ITEMS LISTED ON EXHIBIT B.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS (Attach Address):	7. Check to REQUEST SEARCH REPORT (SI on Debtor(s) (optional):		<input checked="" type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA <b>SBA Loan #39326050-09 // M/L#2202</b>						

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>AOP, LLC</b>		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY
11d. TAX ID #	SSN OR EIN	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME <b>SOMERCOR 504, INC.</b>			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS <b>601 SOUTH LASALLE, SUITE 510</b>		CITY <b>CHICAGO</b>	STATE   POSTAL CODE   COUNTRY <b>IL   60605   USA</b>

13. This FINANCING STATEMENT covers  timber to be cut or  oil-gas-protected collateral, or is filed as a  future filing.

14. Description of real estate:

See attached Exhibit "A" Legal Description

Commonly known as:  
818 S. CICERO AVENUE  
CHICAGO, IL 60644

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

15. Additional collateral description:

17. Check only if applicable and check only one box.  
Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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## EXHIBIT B

## TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the real estate more fully described herein (the "Property") or the improvements thereon, including without limitation any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, fans, dynamos, elevators, engines, equipment, fans, fittings, floor coverings, freezers, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, shipping dock load level, sinks, sprinklers, stokers, stoves, toilets, trash compactor systems, ventilators, wall coverings, washers, wastewater facilities, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor, whether or not the same be attached to such improvements, and any and all proceeds of any of the foregoing.

2. All of Debtor's assets, however arising, wherever located and whether now owned or existing or hereafter existing or acquired, including, but not limited to, the following:

- (i) all Equipment;
- (ii) all furniture and fixtures;
- (iii) any and all substitutions, renewals, improvements, replacements, additions and proceeds of (i) through (ii) above, including, without limitation, proceeds of insurance policies.

"Equipment" shall mean all machinery and equipment owned by Debtor, wherever located, whether now owned or hereafter existing or acquired by Debtor, any embedded software thereon, any additions thereon, accessions thereto or replacements of parts thereof.

"Person" shall mean individually, and "Persons" shall mean collectively, any individual, sole proprietorship, partnership, joint venture, trust, unincorporated organization, association, corporation, institution, entity, party or government (whether national, federal, state, county, city, municipal or otherwise including, without limitation, any instrumentality, division, agency, body or department thereof).

"UCC" shall mean the Uniform Commercial Code as enacted and amended in the State of Illinois, and as may be further amended from time to time.

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## EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 13 (EXCEPT THE WEST 16 FEET TAKEN FOR ALLEY), ALL OF LOTS 14, 15, 16 AND 17, THE SOUTH 18 FEET OF LOT 18 AND THAT PART OF THE NORTH-SOUTH 16 FOOT VACATED ALLEY LYING EAST OF THE EAST LINE OF LOT 14 AND LYING WEST OF THE WEST LINE OF LOTS 15 TO 18, BOTH INCLUSIVE, LYING SOUTH OF THE WESTWARDLY EXTENSION OF THE NORTH LINE OF THE SOUTH 18 FEET OF LOT 18; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 14 TO THE SOUTHWEST CORNER OF SAID LOT 15, ALL IN HOPSON'S SUBDIVISION OF LOTS 163, 164 AND 169 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#S: 16-16-409-072-0000, 16-16-409-073-0000, 16-16-409-076-0000, 16-16-409-077-0000, 16-16-409-078-0000 and 16-16-409-081-0000.

COMMONLY KNOWN AS: 818 S. LICERO AVENUE, CHICAGO, IL 60644

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