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Doc#: 1226344100 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2012 02:37 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Ocwen Loan Servicing, LLC
PLAINTIFF

Vs.

Michelle Thomas a/k/a Michelle D. Thomas; Ronald
Jackson; Shoreline Condominium Association; Restore
Masonry LLC; Midland Funding, LLC; State of Illinois;
Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 12 CH 034949
2231 E. 67th Street Unit #13C
Chicago, IL 60649

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of SEP 14 2012, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Michelle Thomas a/k/a Michelle D. Thomas
- (iv) The legal description is:

UNIT 13-C AS DELINEATED ON SURVEY OF LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) AND ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE



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NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LOTS 5, 6, 7 IN BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THIS DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SHORELINE COOPERATIVE APARTMENTS, INC, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22571250, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-24-404-027-1043

(v) The common address or location of the property is:

2231 E. 67th Street Unit #13C
Chicago, IL 60649

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Michelle Thomas a/k/a Michelle D. Thomas

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for E*Trade Wholesale Lending Corp.

c) Date of mortgage: 3/14/2007

d) Date and place of recording:

3/26/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0708508146

SIGNATURE: _____

Attorney of Record

Scott Thomas Zale
ARDC # 6304376

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-12-03534

NOTE: This law firm is deemed to be a debt collector.

ATG LegalServe Inc.

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Owners and Nonrecord Claimants

DEFENDANT

Case No.

12CH034949

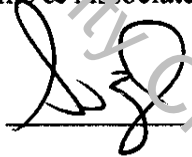
NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 09/14/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-12-03534

Scott Thomas Zale
ARDC # 6304376

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____