

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 808-REC  
May 1996

0010332016

1722/0068 10 001 Page 1 of 2  
2001-04-24 10:49:34  
Cook County Recorder 23.50



Doc#: 1226349069 Fee: \$44.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/19/2012 02:14 PM Pg: 1 of 4

## WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR George and Florica Duncan, husband and wife,  
Duncan  
of the city of Greenbrae County of \_\_\_\_\_ State of California for and  
in consideration of ten & xx/100 DOLLARS, and other good  
and valuable considerations \_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to  
Rhoda Haight 1636 N. Wells #1108, Chicago 60614  
M.  
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached.

AC 9712656  
FIRST AMERICAN TITLE order # 10PZ

*This instrument is being re-recorded under a different legal description*  
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_

**FIDELITY NATIONAL TITLE 53 006705**

\_\_\_\_\_ ; and to General Taxes for \_\_\_\_\_ and subsequent years.

Permanent Real Estate Index Number(s): 14-33-422-068-1105 Vol No. 496 (PIN)

Address(es) of Real Estate: 1636 N. Wells #1108, Chicago, Illinois 60614

Dated this 4th day of April ~~xx~~ 2001.

George Duncan (SEAL) Florica Duncan (SEAL)  
George Duncan Florica Duncan

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

4

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0010332016

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STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

RS. 102748 APR-2'01 DEPT. OF REVENUE 156.00

Warranty Deed  
Individual to Individual

LEGAL FORMS

REAL ESTATE TRANSACTION TAX  
Cook County  
REVENUE STAMP APR-2'01  
#B. 10847  
78.00

0  
2  
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3  
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7

Property of Cook County Clerk's Office

City of Chicago  
Dept. of Revenue  
249072  
04/19/2001 09:35 Batch 03581 9  
Real Estate Transfer Stamp  
\$1,185.00

California  
State of Illinois, County of Marin ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that Florica Duncan

George Duncan personally known to me to be the same person whose name subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that h  
sealed and delivered the said instrument as free and voluntary act, for the uses and  
purposes therein set forth, including the release and waiver of the right of homestead.

CHRIS DEMPSEY  
Notary Public - California  
My Comm. Expires Nov 30, 2003  
Humboldt County



Given under my hand and official seal, this 4 day of April 19 2001  
My Commission expires 11-30 19 2003

This instrument was prepared by ALAN SPITZ, 111 W. Washington #1223, Chicago, IL 60602  
(Name and Address)

MAIL TO: Judy L. DeAngelis  
(Name)  
767 Walton Lane  
(Address)  
Graylake, IL  
(City, State and Zip) 60030

SEND SUBSEQUENT TAX BILLS TO:  
Rhoda M. Haight  
(Name)  
1636 N. Wells #1108  
(Address)  
Chicago, IL 60614  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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Property of Cook County Clerk's Office

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FILED  
CLERK OF COURT  
OF COOK COUNTY  
SEP 16 2016

SEP 16 12

CLERK OF COURT  
COOK COUNTY

**UNOFFICIAL COPY****FIDELITY NATIONAL TITLE INSURANCE COMPANY**

PHONE:  
FAX:

ORDER NUMBER: 2011 053006705 USC  
STREET ADDRESS: 1636 N WELLS

CITY: CHICAGO  
TAX NUMBER: 14-33-422-068-1105

COUNTY: COOK COUNTY

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 1108 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): SUBDIVISION LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, IN COOK COUNTY, ILLINOIS.

**ALSO**

LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970, KNOWN AS TRUST NUMBER 41015, RECORDED AS DOCUMENT NUMBER 24267612, AND FILED AS DOCUMENT NUMBER LR 2991060; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT CREATED BY GRANT DATED OCTOBER 26 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 326084, FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.