

UNOFFICIAL COPY

Doc#. 1226357028 fee: \$50.00
Date: 09/19/2012 07:45 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By:
Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 0596737235
Case #: 18421055
MERS ID#: 10001152004195646
MERS PHONE#: 888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EINOIL SHAMON AND IBTISAM SHAMON, HUSBAND AND WIFE
Original Mortgagee(S): CITIMORTGAGE, INC.
Original Instrument No: 0710255186

Date of Note: 03/22/2007 Original Recording Date: 04/12/2007
Property Address: 8343 Kimball Ave Skokie, IL 60076-2926

Legal Description: **ORDER NUMBER: 2000 004002367 SC STREET ADDRESS: 8343 KIMBALL AVE CITY: SKOKIE COUNTY: COOK COUNTY TAX NUMBER: 10-23-404-060-0000 THE WEST 46.20 FEET (AS AMENDED ON THE NORTH LINE; THAT EAST LINE BEING AT RIGHT ANGLES TO THE NORTH LINE) OF THE FOLLOWING DESCRIBED PROPERTY: LOT 11 AND THE NORTH 12 THE (AS MEASURED ON THE WEST LINE) OF LOT 12 IN NORTH SIDE REALY COMPANY'S DEMPSTER GOLF COURSE FIRST ADDITION A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 30.0 FEET (AS MEASURED ON THE NORTH LINE AND THE SOUTH NORTH) OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY: LOT 11 AND THE NORTH 12 FEET (AS MEASURED ON THE WEST LINE) OF LOT 12 IN BLOCK 7 IN NORTH SIDE REALY COMPANY'S DEMPSTER GOLF COURSE FIRST ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.**

PIN #: 10-23-404-060-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/18/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Frances Y. King

By: Frances Y. King
Title: Assistant Secretary

State of SC }
County of Lexington }

This instrument was acknowledged before me on 09/18/2012 by Frances Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Alinia Smith

ALINIA SMITH
Notary Public
State of South Carolina
My Commission Expires 10/14/2021

Notary Public: Alinia Smith
My Commission Expires: **10/14/2021**
Resides in: Lexington

Property of Cook County Clerk's Office