

Prepared By: Mohamed Razik Monnamohamed
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 14, 2012
MIN: 1001875-0000041808-9
MERS Phone: 1-888-679-6377

Loan#: 7113182013
Invoice#: E2095807
Package#: 77993260
Document#: 3001653

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by DREW A RHOLL / LAURA M EBNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE , dated September 14, 2011 and filed for record October 14, 2011 as Document Number 1128704012 for Loan Amount of \$211500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 13-02-427-012

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5619 N DRAKE AVENUE CHICAGO, Illinois 60659

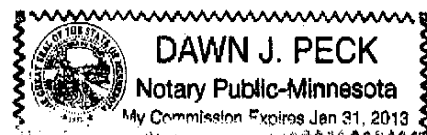
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

By Debra Steidl
Debra Steidl, Assistant Secretary

On September 14, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Debra Steidl the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

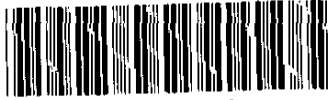
Dawn J Peck
Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013



UNOFFICIAL COPY

Exhibit A

LOT 24 IN BLOCK 68 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST ¼ OF SECTION 1 AND OF THE SOUTH ¼ OF THE SOUTHEAST ¼ OF SECTION 2 LYING WESET OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREET HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



•U03001653•

1426 9/13/2012 77993260/1

Property of Cook County Clerk's Office