

Prepared By: Shanthi Velayuthem
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 17, 2012

Loan#: 0033664392
Invoice#: E2100311
Package#: 77996972
Document#: 3006281

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by CHRISTINE L. PARKINSON / CYNTHIA M. SALACH to GENERAL MILLS FEDERAL CREDIT UNION MORTGAGEE , dated March 23, 2004 and filed for record April 5, 2004 as Document Number 0409901226 for Loan Amount of \$240000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY GENERAL MILLS FEDERAL CREDIT UNION TO CUNA MUTUAL MORTGAGE CORPORATION FORMERLY KNOWN AS CUNA MORTGAGE CORPORATION RECORDED ON 05/20/2004 AS DOCUMENT # 0414135204. IT FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED ON 02/14/2006 AS DOCUMENT # 060451530

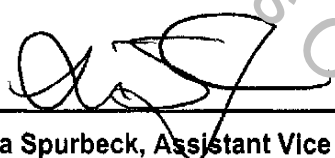
PIN: 14-06-407-035-0000

**See Attached Exhibit A for Legal Description

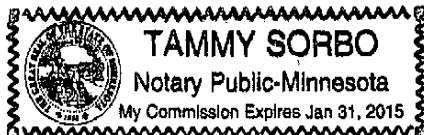
PROPERTY ADDRESS: 1756 WEST OLIVE AVENUE CHICAGO, Illinois 60660

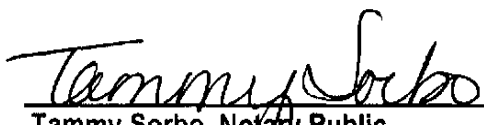
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

On September 17, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tammy Sorbo, Notary Public
My Commission Expires: January 31, 2015

UNOFFICIAL COPY

Exhibit A

LOT 10 IN BECKERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6.52.3 RODS WEST OF THE SOUTHEAST CORNER OF SECTION; THENCE WEST ALONG THE SOUTH LINE 466.5 FEET MORE OR LESS TO A POINT 38.1/2 FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH 510 FEET, MORE OR LESS, THENCE SOUTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



U03006281

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Property of Cook County Clerk's Office