

# UNOFFICIAL COPY

Doc#: 1226308165 fee: \$50.00  
Date: 09/19/2012 08:07 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Suppuraj Ramasamy  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **September 17, 2012**

Loan#: **7103049107**  
Invoice#: **E2100250**  
Package#: **77997301**  
Document#: **3006620**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **New Jersey** executed by **DANIEL T MUELLER JR / BETH A MUELLER to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated **June 11, 2010** and filed for record **June 22, 2010** as Document Number **1017346035** for Loan Amount of **\$664000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* POA RECORDED ON 07/14/2011 AS DOCUMENT # 11 9508181

PIN: **17032080211083**

UNIT 21-'C' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 990 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22342070, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **990 N LAKE SHORE DRIVE #21C CHICAGO, Illinois 60611**

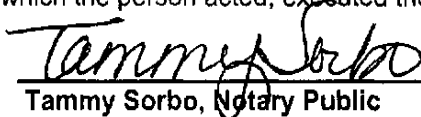
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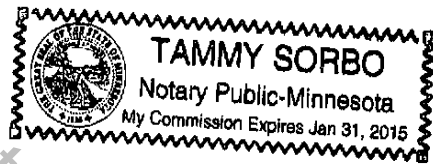
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION Attorney in Fact for  
BANK OF AMERICA, NATIONAL ASSOCIATION, A  
NATIONAL BANKING ASSOCIATION as successor in  
interest by merger with MERRILL LYNCH CREDIT  
CORPORATION

By   
\_\_\_\_\_  
Lisa Spurbeck, Assistant Vice President

On **September 17, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President**, of **PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
\_\_\_\_\_  
Tammy Sorbo, Notary Public  
My Commission Expires: **January 31, 2015**



\*U03006620\*

1426 9/17/2012 77997301/1

Notary of Cook County Clerk's Office