Doc#. 1226308251 fee: \$50.00 UNOFFIC Apate: 09/19/2012/09/39 AM Pg: 1 of 1 Clark County Revolder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Loan Number: 6800220895

MERS ID#: 100021268032238957 MERS PHONE#: (888) 679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disc'iarg; said mortgage.

Original Mortgagor(S): MICHAEL A CZERNIUK AND A JANDA CZERNIUK HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE

SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 0911056100 Original Deed Book: — Original Deed Page: ---

Date of Note: 04/06/2009 Original Recording Date: 04/20/2009

Property Address: 721 OAKTON ST EVANSTON, IL 602020000

Legal Description: THE EAST 23.07 FEET OF THE NORTH 32 & FEET AND THE EAST 25.25 FEET (EXCEPT THE NORTH 32.0 FEET HEREOF OF LOT 13) IN 3LOCK 1 IN IGLEHARTS ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: 11-19-329-039-0000 County: Cook County, State of II

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this due of 09/19/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: Charyce Harper

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 09/19/2012 by Charyce Harper, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shelley Seibert

My Commission Expires: 02/24/2013

Thelley Derbert

Resides in: DAVIESS