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When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 1978829695

Doc#: 1226317007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/19/2012 08:43 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE DESIGNER FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747. ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/12/2005, and made by ALONZO DAVIS AND FELISHA DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 03/02/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0521445018. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-21-215-016-0000

Property is commonly known as: 21 W 112TH PL, CHICAGO, IL 60628.

Dated on 08/28/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE DESIGNER FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS

By: Tobias L. Bryant
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/28/2012 (MM/DD/YYYY), before me appeared Tobias L. Bryant, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE DESIGNER FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17513124 -4 CHASE CJ4109991 MIN 100184500078152415 MERS PHONE 1-888-679-6377 [C] FRMIL1



17513124

S Y
P 2
S N
M N
SC Y
E Y
INT AC

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EXHIBIT A

LOT 8 (EXCEPT THE EAST 1/2 THEREOF) IN LA BAR AND SLOCUM'S
SUBDIVISION OF BLOCK 4, OF THE FIRST ADDITION TO PULLMAN, A
SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
(EXCEPT RAILROAD).
A.P.N. #: 25-21-215-016-0000



Property of Cook County Clerk's Office