

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS AFFIDAVIT OF MISSING ASSIGNMENT SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1226319118 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2012 02:21 PM Pg: 1 of 2

AFFIDAVIT OF LOST OR MISSING ASSIGNMENT

I, DEANDREA CHAPMAN, the undersigned, being duly sworn, state as follows:

1. My name is DEANDREA CHAPMAN. I am authorized to execute this affidavit on behalf of JPMORGAN CHASE BANK, NA which is the servicer of the subject loan. I have personal knowledge of the facts of set forth in this affidavit based on my review of the Note and **Deed of Trust/Mortgage** described below, a title search, and a computerized search of the website of the county recorder's office, if available.

2. A Note dated January 19, 2009 in the amount of \$275,394.00 was executed by HUGO G GODINEZ and ELENA GODINEZ, and secured by a **Mortgage**, executed by the Borrowers with FIRST SUBURBAN MORTGAGE CORPORATION dated 01/19/2009 and recorded 02/17/2009 in the office of COOK County, in Document/Instrument 0904849039.

LOT 33 AND THE NORTH 10 FEET OF LOT 32 IN BLOCK 1 IN FOURTH ADDITION TO CLEARING, BEING A SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
TAX PIN: 19-17-411-045-0000

Address(es) of property: 6023 S. MONITOR AVENUE, CHICAGO, IL 60638

3. Based on a diligent search it appears that the Assignment of Mortgage from FIRST SUBURBAN MORTGAGE CORPORATION to JPMORGAN CHASE BANK, N.A. was either never completed or, if it was completed, never recorded, and it cannot now be obtained because FIRST SUBURBAN MORTGAGE CORPORATION is no longer in business or a representative of the Assignor cannot be found or has not responded to our request.

4. The undersigned agrees to indemnify and hold harmless the said COOK clerk against any costs or claims which may arise from the acceptance and recording of the said satisfaction of mortgage.

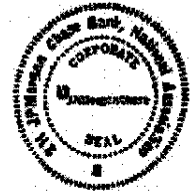
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P g
S N
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E g
INT g

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Witness my hand and seal on September 6, 2012.

JPMORGAN CHASE BANK, N.A.

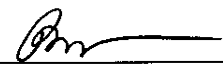
By: 
DEANDREA CHAPMAN
Vice President



State of: Louisiana
Parish/County of: OUACHITA

On this, September 6, 2012 before me the undersigned officer, personally appeared DEANDREA CHAPMAN, Vice President who acknowledged he/she to be the Vice President of JPMORGAN CHASE BANK, N.A. and acknowledged that as such officer, being authorized to do so executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by themselves as Vice President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


PAMELA WILCHER – 80556, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1771621411
Outbound Date: 09/14/12
MERS Phone, if applicable: 1-888-679-6377
Min: