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1226319120

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1226319120 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2012 02:22 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TIMOTHY SANFRATELLO AND GINA SANFRATELLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, dated July 3, 2003 and recorded on July 30, 2003, in Volume/Book, at Page, and/or as Document 0321108014 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE WEST 30.00 FEET OF THE EAST 240 FEET OF THAT PART OF LOTS 1,2,3,4,5 AND 6 LYING WITHIN THE NORTH 133 FEET IN BLOCK 29 AND THE NORTH-SOUTH VACATED ALLEY LYING EAST OF THE EAST LINE OF LOTS 2 THRU 6 AND WEST OF THE WEST LINE OF LOT 1 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PIN: 19-19-212-025-0000


Property Address: 6729 W 64TH PLACE, CHICAGO, IL 60638

This document was rerecorded.

MORTGAGE FROM TIMOTHY SANFRATELLO AND GINA SANFRATELLO TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WEBSTER BANK, RECORDED DECEMBER 1, 2003, DOCUMENT 0333529107.

Witness the due execution hereof by the owner and holder of said mortgage on September 7, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


DEANDREA CHAPMAN
Vice President

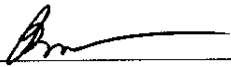


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INT 2

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State of Louisiana
Parish/County of OUACHITA

On September 7, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1965249998
Outbound Date: 09/12/12
MERS Phone, if applicable: 1-888-679-6377
Min: 100092047029852983