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Recording Requested By:
SUNTRUST MORTGAGE, INC.

Doc#: 1226319126 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/19/2012 02:56 PM Pg: 1 of 3

When Recorded Return To:

Karita Middleton
SUNTRUST MORTGAGE, INC.
1001 SEMMES AVE.
RVW-5033
RICHMOND, VA 23224

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 020555482 "GLUHIC"
INVESTOR'S LOAN #: 1703927490
NEW SERVICER'S #: 596635491

Date of Assignment: September 6th, 2012
Assignor: SUNTRUST MORTGAGE, INC. at 1001 SEMMES AVENUE, RVW-5033, RICHMOND, VA 23224
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: EDIN GLUHIC AND SABINA GLUHIC, HUSBAND AND WIFE AS JOINT TENANTS To:
EXCLUSIVE BANCORP, INC.
Date of Mortgage: 04/26/2007 Recorded: 05/18/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0713840153 In the County of Cook, State of Illinois.

-Assigned by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EXCLUSIVE
BANCORP, INC., ITS SUCCESSORS AND ASSIGNS TO SUNTRUST MORTGAGE, INC. Dated: 09/06/2012
Document to be recorded concurrently herewith

Assessor's/Tax ID No. 10212290021079

Property Address: 8710 SKOKIE BLVD #3C, SKOKIE, IL 60077

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$188,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*KM1*KM1SUNT*09/06/2012 10:00:08 PM* SUNT07SUNTA00000000000001472472* ILCOOK* 020555482 ILSTATE_MORT_ASSIGN_ASSN *KM1*KM1SUNT*

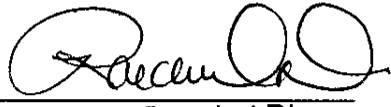
S Y
P 3
S N
M N
SC Y
E Y
INT RE

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SUNTRUST MORTGAGE, INC.

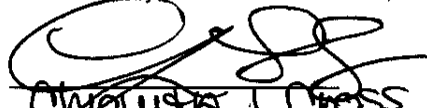
On 9-11-12

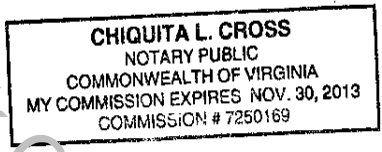
By: 
Raechel Dixon
Vice President

STATE OF Virginia
COUNTY OF Richmond (City)

On 9-11-12 before me, Chiquita L Cross, a Notary Public in and for City of Richmond in the State of Virginia, personally appeared Raechel Dixon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Chiquita L Cross
Notary Expires: 11/30/2013



(This area for notarial seal)

Prepared By:
Karita Middleton, SUNTRUST MORTGAGE, INC. 1001 SEMMES AVENUE, FINAL DOCS RWW 5033, RICHMOND, VA 23224
800-634-7928

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Property Address: 8710 SKOKIE BOULEVARD, UNIT 2C-S,
SKOKIE IL 60077

Legal Description:

UNIT NO. 3 C SOUTH AS DELINEATED ON SURVEY OF ALL OF LOT 1 IN THE DREYFUS ROBBINS SUBDIVISION OF PART OF LOT 2 OF THE ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 14, 1974 AND KNOWN AS TRUST NO. 64530, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23150270, TOGETHER WITH AN UNDIVIDED 1.199% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Permanent Index No.: 10-21-229-002-1079.