



Doc#: 1226331002 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2012 09:54 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: cbc66c12-529d-4494-8e82-105467df3dca

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**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION  
KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JAMES R MARTE JR, dated 10/02/2007 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0728942257, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 44 PARK LANE UNIT 132 PARK RIDGE IL 60068  
PIN: 09-27-306-145-1027

WITNESS my hand this 9/6/2012

Mortgage Electronic Registration Systems, Inc.

Sharon A. Liu, Assistant Vice President

S 4  
P 3  
S M  
M M  
SC 4  
E 4  
INT 9/16

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### Acknowledgment

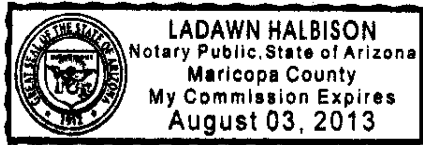
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Attached to Release of Mortgage or Trust Deed by Corporation dated: 9.6.12  
2 pages including this page  
3-12

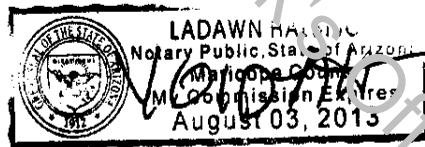
STATE OF ARIZONA COUNTY OF MARICOPA

On 9.6.12, before me, LaDawn Halbison, Notary Public, personally appeared Sharon A. Liu, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



*LaDawn Halbison*  
LaDawn Halbison, Notary public



JAMES R MARTE JR  
44 Park Ln Unit 132  
Park Ridge, IL 60068

Document Prepared By and  
When Recorded Return To:  
Sharon A. Liu  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224

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## LEGAL DESCRIPTION EXHIBIT 'A'

**STREET ADDRESS:** 44 PARK LANE  
**CITY:** PARK RIDGE  
**TAX NUMBER:** 09-27-306-145-1027

UNIT 132

**COUNTY:** COOK

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 132 IS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD AND THE WEST LINE OF THE EAST 840.00 FEET OF LOTS 3 AND 4 AFORESAID (SAID INTERSECTION POINT AND POINT OF COMMENCEMENT BEING ASSIGNED COORDINATES OF 2000.00 NORTH AND 2000.00 EAST, AND THE SOUTH LINE OF THE NORTH 1/2 OF LOT 4 AFORESAID EAST OF THE CENTER LINE OF ALGONQUIN ROAD AFORESAID BEING ASSIGNED A BEARING OF SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE 124.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST (AT RIGHT ANGLES THERETO) 116.00 FEET TO A POINT HAVING COORDINATES 2116.00 NORTH AND 1876.00 EAST, SAID POINT BEING THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 361.00 FEET TO COORDINATES 2477.00 NORTH AND 1876.00 EAST, THENCE NORTH 65 DEGREES 46 MINUTES 20 SECONDS WEST 65.80 FEET TO COORDINATES 2504.00 NORTH AND 1816.00 EAST; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 4.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 67.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 186.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 85.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 127.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 115.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 141.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 140.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 122.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 347.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 70.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 120.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44427, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22996722, AS AMENDED; TOGETHER WITH AN UNDIVIDED .656 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS)

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT NUMBER 22996721 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, TRUST NUMBER 44427 TO JANE E. DOUGLAS DATED AUGUST 16, 1977 AND RECORDED OCTOBER 6, 1977 AS DOCUMENT NUMBER 24136901 ALL IN COOK COUNTY, ILLINOIS

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