UNOFFICIAL COPY

725331029

Doc#: 1226331029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/19/2012 11:00 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.

SECURITY CONNECTIONS IN 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0074729918
PIN No. 07-13 405-008-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 8 IN WEATHERSFIELD WEST UNIT NUMBER 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 29, 1978 AS DOCUMENT 24381158, IN COOK COUNTY, ILLINOIS.

Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely As North GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS	nee For
Address: P.O. BOX 2026, FLINT, MI 48501-2026	
Property Address:209 LYNNFIELD LANE SCHAUMBURG, IL 60193	
Recorded in Volume at Page	
Instrument No. <u>1121542000</u> , Parcel ID No. 07-19-405-008-0000	······································
of the record of Mortgages for COOK ,	County,
Illinois, and more particularly described on said Deed of Trust to herein.	referred /
Borrower: RICHARD R HILL AND MICHELLE R HILL, HUSBAND AND WIFE	P
	2

J=ML8102009RE.165389 (RIL1)

MIN 100196399001524196 MERS PHONE: 1-888-679-6377 Page 1 of 2 SCX8 E X8 INITA

1226331029 Page: 2 of 2

INOFFICIAL CO

0074869918 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 4, 2012

Mortgage Electronic Registration Systems, Inc.

ASSISTANT SECRETARY

STATE OF *IDAHO*

BONNEVILLE COUNTY OF

On this SEPTEMBER 4, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory ev dence) to be the persons who executed the within instrument as ASSIST N' SECRETARY

respectively. on behalf of

Mortgage Electronic Registration Systems, Inc. Solely As Nominee For

GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

