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This document prepared by and after recording return to: Alexander Walke 130922 PNC Bank, National Association

6750 Miller Road Mail Stop: BR-YB58-01-M Brecksville, OH 44141

1226339069 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/19/2012 11:26 AM Pg: 1 of 3



Release from Assignment of Rents

From:

JFA Real Estate, LLC, an Illinois limited liability Company

Grantor

To:

PNC Bank, National Association Successor to National City Bank of the Midwest

Grange

Assignment of Rents Dated: March 29, 2005 Assignment of Rents Recorded: April 7, 2005 In Mortgage Book Volume N/A, Page N/A

as Document No.: 0509727134

in the Recorder's Office of Cook County, Illinois

Debt: \$10,500,000.00

Property Address: 1540 W. 44th Street, Chicago, Illinois

JA Cloration Officer WHEREAS, the Grantor identified above, pursuant to the Assignment of Rents identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Grantee"), the premises more particularly described in said Assignment of Rents (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Assignment of Rents;

WHEREAS, the Grantor has requested the Grantee to release from the lien of the Assignment of Rente all the property described in the above referenced Assignment of Rents;

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NOW, THEREFORE, the Grantee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Grantor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Grantor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on the above referenced Assignment of Rents.

TO HOLD THE SAME, with the appurtenances, unto the Grantor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Assignment of Rents, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish the lier or encumbrance of the Assignment of Rents on any remaining part of the Mortgaged Premises, or the remedies at law for recovering against the Grantor, and its heirs, executors, administrators, successors and assigns, for the Obligations secured by the Assignment of Rents.

WITNESS the due execution hereof this	day of Soptember, 2012
WITNESS / ATTEST:	PNC BANK, NATIONAL ASSOCIATION
Tihouis luca	By: Mally fleur
Print Name: TIHOMIR CUCA	Title: Whorlzed Signe
STATE OF OHIO)	
COUNTY OF CUYAHOGA)	'S
undersigned officer, personally appeared himself/herself to be the hat he/she, as	before me a Notary Public, the who acknowledged of PNC BANK, such officer, being authorized to do so, executed the ontained by signing on behalf of said bank as such
JEANETTE R PRASEN Notary Public, State of Ohio My Commission Expires June 21, 2015	Notary Public

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EXHIBIT A

LEGAL DESCRIPTION

A TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PAP OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT THE POINT OF INTERSECTION OF THE LINE 126.50 FEET EAST OF AND PARALI EL WITH THE EAST LINE OF SOUTH ASHLAND AVENUE AS WIDENED (SAID EAST STREET LINE WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5); WITH THE NORTH LINE OF WEST 44TH STREET AS SHOWN ON THE PLAT OF DEDICATION FOR PUBLIC STREET OF CERTAIN PARCELS IN THE WEST 1/2 OF SAID SECTION 5, RECORDED DECEMBER 31, 1969 IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT 2104001, WHICH POINT OF BEGINNING IS 625.40 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST 1/4 AND RUNNING THENCE NORTH ALON 3 THE LINE 126.50 FEET EAST FROM AND PARALLEL WITH THE SAID EAST LINE OF SOUTH AS ALL IND AVENUE AS WIDENED, A DISTANCE OF 311.27 FEET; THENCE EAST ALONG THE SCUTH LINE OF THE NORTH 314.13 FEET OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, A DISTANCE OF 240.00 FEET; THENCE SOUTH ALONG THE LINE 366.50 FEET EAST FROM A ND PARALLEL WITH THE SAID EAST LINE OF SOUTH ASHLAND AVENUE AS WIDENLYD, A DISTANCE OF 310.35 FEET TO THE INTERSECTION WITH THE AFORESAID NORTH LINE OF WEST 44TH STREET AS SHOWN ON SAID PLAT OF DEDICATION; THENCE WESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 225.85 FEET TO A POINT WHICH IS 140.65 FEET EAST YPOM SAID EAST LINE OF SOUTH ASHLAND AVENUE AS WIDENED AND 625.40 FEET (MEASURED PARALLEL WITH SAID EAST LINE OF SOUTH ASHLAND AVENUE) SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 5, SAID STRAIGHT LINE BEING THE AFORESAIL NOPTH LINE OF WEST 44TH STREET AS SHOWN ON SAID PLAT OF DEDICATION; THENCE WEST A LONG A LINE WHICH IS 625.40 (MEASURED ALONG SAID EAST LINE OF SOUTH ASHLAND AVENUE AS WIDENED), SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTH VIST 1/4 OF SECTION 5 (SAID LINE BEING THE AFORESAID NORTH LINE OF WEST 44TH STREFT AS SHOWN ON SAID PLAT OF DEDICATION), A DISTANCE OF 14.15 FEET TO THE POINT OF BECCINING; IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1540 W. 44TH STREET, CHICAGO, ILLINOIS

P.I.N.: 20-05-300-032