

# UNOFFICIAL COPY



Doc#: 1226339081 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/19/2012 01:17 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 083175411  
PIN No. 28-16-303-061-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 1 IN G. E. M. SUBDIVISION OF THE WEST 145 FEET OF LOT 1 IN ARTHUR T. MCINTOSH AND COMPANY'S LARAMIE ACRES, BEING A SUBDIVISION OF THE EAST 26 2/3 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0620845054. IN COOK COUNTY, ILLINOIS.

Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely As Nominee for Progressive Mortgage Services, LLC ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 5217 WEST 157TH STREET OAK FOREST, IL 60452

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 0908949154, Parcel ID No. 28-16-303-061-0000, County, \_\_\_\_\_ of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: HOWARD L. SHONG, JR. AND CYNTHIA D. SHONG, HIS WIFE, AS TENANTS IN COMMON

J=ML8102009RE.165631  
(RIL1)

MIN 100162500027317537 MERS PHONE: 1-888-679-6377  
Page 1 of 2

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Loan No. 0831315411

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 4, 2012

*Mortgage Electronic Registration Systems, Inc.*

KRYSTAL HALL  
ASSISTANT SECRETARY

Property of *COPIES OFFICE*

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this SEPTEMBER 4, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
Mortgage Electronic Registration Systems, Inc. Solely As Nominee for  
Progressive Mortgage Services, LLC ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC

