

# UNOFFICIAL COPY



STATE )  
OF )  
ILLINOIS )

DEPARTMENT OF FINANCE  
CITY OF CHICAGO

COUNTY )  
OF )  
COOK )

RELEASE OF LEIN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,022.99 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-16120084 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

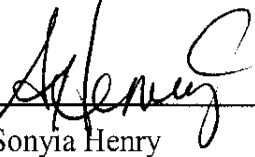
Commonly known as: 1842 South Morgan Street Chicago Illinois



Doc#: 1226444044 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2012 11:51 AM Pg: 1 of 2

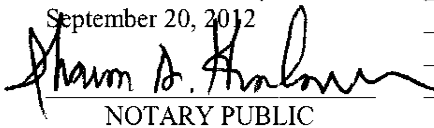
CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Commissioner  
Department of Water Management

By:   
Sonya Henry  
Supervisor  
Bureau of Billing and Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604



Give under my Hand and  
Notarial Seal this day,  
September 20, 2012

  
NOTARY PUBLIC

Please mail **RELEASE** to **PROPERTY** address above  
**UNLESS OTHERWISE SPECIFIED BELOW:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 17204110270000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

17	20	41	11	02	77	01	55	20	18	2
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF.	2ND SUFF.	3RD SUFF.	4TH SUFF.

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME  
██████████  
599

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	SEC.	TOWNSHIP	RANGE	LOT	SUB-LOT	LOT	BLOCK
17	20	41	11-27	7701	20	39	14				
WALSH&MC MULLENS SUB S 1/2 E 1/2											36 7

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	1ST SUFF.	2ND SUFF.	3RD SUFF.	4TH SUFF.
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01	01	01	01	01	01	01	01	01	01	01
02	02	02	02	02	02	02	02	02	02	02
03	03	03	03	03	03	03	03	03	03	03
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07	07	07	07	07	07	07	07	07	07	07
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