## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0032515207

PIN No. 04173050160000

Doc#: 1226445005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/20/2012 08:37 AM Pg: 1 of 2

## JOY OF COO! RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 222 IN SUMMERHILL UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 17; TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE ICT.	PINNACLE
MORTGAGE GROUP, INC. ITS SUCCESSORS AND ASSIGNS Address: P.O. BOX 2026, FLINT, MI 48501-2026	
Property Address: 2114 VALLEY RD NORTHBROOK, IL 60062 Recorded in Volume at Page Instrument No. 0030310682 , Parcel ID No. 04173050160000	
of the record of Mortgages for <b>COOK</b> Illinois, and more particularly described on said Deed of Trust	County, referred M
to herein. Borrower: HAROLD S COOPER AND CARYN R COOPER AS JOINT TENANTS	Р <u>а</u>
	S <u><b>NO</b></u>
	10170

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MIN 100183101000137953 MERS PHONE: 1-888-679-6377 Page 1 of 2

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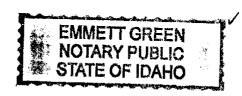
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0032515207 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 30, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*IDAHO* BONNEVILLE before me, the undersigned, a Notary On this AUGUST 30, 2012 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE IRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE MORTGAGE GROUP, INC. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

VICE PRESIDENT



EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

WITNESS My hand and official seal.

STATE OF

COUNTY OF