

# UNOFFICIAL COPY

(4)

## PARTIAL RELEASE OF MORTGAGE



1226449018

Doc#: 1226449018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2012 01:49 PM Pg: 1 of 2

Prepared By:  
Maribel Velasquez  
Northbrook Bank & Trust Co.  
245 Waukegan Road  
Northfield, IL 60093

Mail To:  
Northbrook Bank & Trust Co.  
245 Waukegan Road  
Northfield, IL 60093

676881553-412

## PARTIAL RELEASE OF MORTGAGE

MORTGAGOR		BORROWER	
RUSH/CHESTNUT LLC, an Illinois limited liability company		NAME ON PROMISSORY NOTE	
OFFICER NITIALS	NOTE AMOUNT	MORTGAGE DATE	LOAN NUMBER
JM		JULY 17, 2008	

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOWN ALL MEN BY THESE PRESENTS, THAT **First Chicago Bank & Trust**, a branch of **Northbrook Bank and Trust Company** ("Lender"), AS SUCCESSOR IN-INTEREST PURSUANT TO A PURCHASE AND ASSUMPTION AGREEMENT BY AND BETWEEN FDIC, AS THE RECEIVER OF THE ASSETS AND LIABILITIES OF FIRST CHICAGO BANK & TRUST PURSUANT TO 12 U.S.C. 1821(D)(2)(A), AS SELLER AND LENDER AS BUYER, DATED JULY 3, 2011 for and in consideration of the payment of all or a portion of the indebtedness secured by the CONSTRUCTION MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (the "Mortgage") and ASSIGNMENT OF RENTS AND LEASES (the "Assignment of Rents") hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does hereby PARTIALLY REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents bearing the recorded date of 17<sup>th</sup> day of July, 2008 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as **Document Nos. 0819918137 and 0819918138, respectively**, and whereas the Mortgage was modified from time to time by those instruments recorded as Document Nos. 0935812043, 1032834098, and 1220129091 on premises therein described as follows, situated in the **County of COOK**, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Unit Permanent Index Number: 17-03-217-018-1015 (Unit #1901) and 17-03-217-018-1067 (PS-33)

Underlying Permanent Index Number: 17-03-217-005-0000; 17-03-217-006-0000 and 17-03-217-007-0000

Address of Premises: 50 East Chestnut Street, Unit #1901, PS-33  
Chicago, IL 60611

# UNOFFICIAL COPY

MORTGAGEE: Northbrook Bank and Trust Company, as successor  
in-interest to First Chicago Bank & Trust

By: [Signature]  
Its: Michael Chip  
Executive Vice President

Attest: [Signature]  
James McGrogan  
Its: Vice President

STATE OF ILLINOIS)  
ss  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Chip, known to me to be the Executive Vice President of Northbrook Bank & Trust Company, and James McGrogan, personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Executive Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 10<sup>th</sup> day of September, 2012

Commission expires: 12/17/2013

[Signature]  
Notary Public



**SCHEDULE A**

PARCEL 1:

UNIT 1901 AND PARKING SPACE P-33 IN THE 50 EAST CHESTNUT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL PROPERTY:

THOSE PARTS OF LOTS 1, 2 AND 3 IN REHM'S SUBDIVISION OF LOT 5 IN BLOCK 14, IN CANAL TRUSTEES' SUBDIVISION TOGETHER WITH LOT 4 (EXCEPT THE NORTH 13 FEET THEREOF) (THE SAID NORTH 13 FEET BEING MEASURED ALONG A LINE EXTENDED SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4) IN BLOCK 14 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0728915115, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-15, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0728915115.

COMMONLY KNOWN AS: 50 East Chestnut/871 N. Rush Street, Chicago, Illinois 60611

P.I.N.: 17-03-217-018-1015 (Unit 1901)  
17-03-217-018-1067 (Parking Space P-33)