

UNOFFICIAL COPY

Doc#: 1226457044 fee: \$50.00  
Date: 09/20/2012 08:02 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 00419400456858  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN L SULLIVAN AND KAREN A SULLIVAN  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Original Instrument No: 0319527141  
Date of Note: 06/30/2003 Original Recording Date: 07/14/2003  
Property Address: 9726 S KILBOURN AVE OAK LAWN, IL 60453  
Legal Description: See exhibit A attached  
PIN #: 24-10-111-026-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/19/2012.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



By: DeAndrea Chapman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **09/19/2012**.



Notary Public: Amy Gott - 66396  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan number: 00419400458858

## EXHIBIT A

LYING AND BEING LOCATED IN THE VILLAGE OF OAK LAWN, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: LOT 3 (EXCEPT THE SOUTH 42 FEET THEREOF) AND ALL OF LOT 4 IN KELLER'S RESUBDIVISION NUMBER 7 OF LOTS 2 AND 3 IN BLOCK 11 IN CHAS V. MCERLEAN'S 95TH STREET SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 10, TOWNSHIP 17 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: EXISTING TAXES, ASSESSMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD.

Property of Cook County Clerk's Office