

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **27282867414882**
Tax ID: **02-15-303-056-1044**

Property Address:
455 W WOOD ST UNIT 502
PALATINE, IL 600670000

IL0v2-AM 19663148 E 9/4/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **800 5TH AVENUE, SEATTLE, WASHINGTON 98107-3176** does hereby grant, sell, assign, transfer and convey unto **CHAMPION MORTGAGE COMPANY** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TEXAS 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**
Borrower(s): **DANIEL A. PELLETTIERE AND DIANE K. PELLETTIERE TRUST AGREEMENT**

Date of Mortgage: **12/14/2010** Original Loan Amount: **\$450,000.00**

Recorded in Cook County, IL on: **12/30/2010**, book N/A, page N/A and instrument number **103645003**

Property Legal Description:

PARCEL 1: UNIT 502 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-12, GARAGE SPACE G-13, STORAGE SPACE S-12 AND STORAGE SPACE S-13. NOTE FOR INFORMATION ONLY C/K/A: 455 W. WOODS STREET, #502, PALATINE, IL. 60067 PIN: 02-15-303-056-1044

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 17 2012

BANK OF AMERICA, N.A.

By: 
Luis Roldan
Assistant Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On SEP 17 2012 before me, TERRIA L. WRIGHT, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

TERRIA L. WRIGHT

Notary Public: TERRIA L. WRIGHT
My Commission Expires: OCTOBER 30, 2012



(Seal)