

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0159815851**

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **JORGE MARTINEZ AND YUNUEN GARCIA** to **WELLS FARGO BANK, N.A.** bearing the date 05/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0714502060.

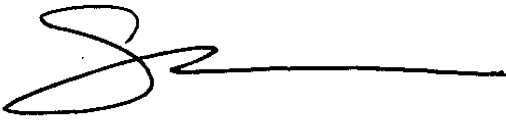
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

LOT 25 IN BLOCK 24 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-29-409-014-0000 VOL 0190

Property more commonly known as: 7849 S AUSTIN AVE BURBANK, IL 60459.

**Dated this 19th day of September in the year 2012**  
**WELLS FARGO BANK, N.A.**



**SEAN HUNT**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 17610379 ERCNIL1



\*17610379\*

Proprietary Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of September in the year 2012, by SEAN HUNT as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA, NOTARY PUBLIC  
Comm. Expires: 08/22/2014



Prepared by: E.Lance/NC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17610379 ERCNIL1



\*17610379\*

Property of Cook County Clerk's Office